DEPARTMENT OF PLANNING

Application / Petition Form & Statement of Financial Interest

Department Use

Case #
Meeting Date
Total Fee
Received By/Date

Case Type (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Site Development Plan

Project Address (Location) Not Assigned Yet

Project Name Symphony Park Hotel & Conference Center **Proposed Use** Hotel

Assessor's Parcel #(s) 139-33-610-029 **Ward #** 5

General Plan: Existing _____ Proposed _____ **Zoning:** Existing _____ Proposed _____

Additional Information _____

Property Owner City Parkway V, Inc. Contact Julie Quisenberry

Address 495 S. Main Street, 6th Floor City Las Vegas State NV Zip 89101

E-mail jquisenberry@lasvegasnevada.gov Phone 702.229.2109

Applicant Jackson Shaw Contact Michele Wheeler

Address 4890 Alpha Rd., Suite 100 City Dallas State TX Zip 75244

E-mail mwheeler@jacksonshaw.com Phone 972-628-7460

Representative Jackson Shaw Contact Kevin Yu

Address 4890 Alpha Rd., Suite 100 City Dallas State TX Zip 75244

E-mail kyu@jacksonshaw.com Phone 972-757-8788

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes
☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official _____ **Partner(s)** _____

Partner(s) _____

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

Property Owner Signature Jorge Cervantes

An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

Print Name JORGE CERVANTES

Subscribed and sworn before me

This 6th day of February, 20 23

Kim A Barrera

Notary Public in and for said County and State

KIM A. BARRERA
Notary Public, State of Nevada
No. 99-50021-1
My Appt. Exp. Oct. 25, 2026

23-0063
02/07/2023

20040429-0001073
Fee: $0.00 RPTT: EX#002
04/29/2004 08:26:46 T20040011028
Req: CITY PARKWAY V INC
Frances Deane
Clark County Recorder Pgs: 5

APN 139-34-110-003

Recorded at the Request of:

City Parkway V, Inc.
400 Las Vegas Boulevard South
Las Vegas, Nevada 89101

(5) - 1

When Recorded, Return to:
Mail tax bills to:

City Attorney's Office
City of Las Vegas
400 Stewart Avenue, 9th Floor
Las Vegas, Nevada 89101

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, City Parkway IV, Inc., a Nevada non-profit corporation, does hereby REMISE, RELEASE AND QUITCLAIM to the City Parkway V, Inc., a Nevada non-profit corporation, the real property in the City of Las Vegas, County of Clark, State of Nevada, described on Exhibit "A" attached hereto, together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED this 21st day of April, 2004.

CITY PARKWAY IV, INC.

By: Douglas Selby
Douglas Selby, President

Approved as to form:

J. Pandullo 4/14/04
Date

Notary Public-State of Nevada
COUNTY OF CLARK
CECELI C. GREEN
My Appointment Expires
March 7, 2008
No. 99-1093-1

Assessor's COPY

23-0063
02/02/2023

ACKNOWLEDGEMENT

State of Nevada)
) ss.
County of Clark)

On this 21st day of April, 2004, personally appeared before me, a Notary Public in and for said County and State, Douglas Selby, known to me to be the President of City Parkway IV, Inc., and he acknowledged to me that he executed the same for and on behalf of City Parkway IV, Inc. and that he executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

Cecili C. Green
NOTARY PUBLIC in and for said County and State

Notary Public-State of Nevada
COUNTY OF CLARK
CECELI C. GREEN
My Appointment Expires
March 7, 2008
No. 98-1693-1

ASSESSOR'S COPY

23-0063
02/02/2023

THE PURPOSE OF THIS LEGAL DESCRIPTION IS TO DESCRIBE A PARCEL OF LAND BEING SUBDIVIDED OUT OF LOT 5 OF PARKWAY CENTER AS RECORDED IN BOOK 53, PAGE 61 OF PLATS.

BEING A PORTION OF SAID LOT 5, SAME BEING A PORTION OF THE WEST HALF (W1/2) OF SECTION 34 AND THE EAST HALF (E1/2) OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING at the southeast corner of said lot 5, being on the north line of Bonneville Avenue (100 foot right-of-way), same being on the west line of the Union Pacific Railroad right-of-way (100 foot wide);
THENCE, along the north line of said Bonneville Avenue the following four(4) courses and distances:

1. North 62°04'12" West, a distance of 204.98 feet to a point of curvature to the left;
2. With said curve to the left, concave southerly, having a radius of 550.00 feet, a central angle of 36°45'51", and along the arc 352.91 feet to a point of tangency;
3. South 81°09'57" West, a distance of 485.41 feet to a point of curvature to the right;
4. With said curve to the right, concave northeasterly, having a radius of 55.00 feet, a central angle of 95°00'00", and along the arc 91.19 feet to a point of tangency on the east line of Grand Central Parkway (100 foot right-of-way);

THENCE, along the east, southeasterly, and southerly line of said Grand Central Parkway the following ten (10) courses and distances:

1. North 03°50'03" West, a distance of 94.71 feet to a point of curvature to the right;
2. With said curve to the right, concave easterly, having a radius of 450.00 feet, a central angle of 31°45'19", and along the arc 249.41 feet to a point of tangency;
3. North 27°55'16" East, a distance of 1058.21 feet to a point of curvature to the right;
4. With said curve to the right, concave southeasterly, having a radius of 450.00 feet, a central angle of 20°42'14", and along the arc 162.61 feet to a point of tangency;
5. North 48°37'30" East, a distance of 1217.02 feet to a point of curvature to the right;
6. With said curve to the right, concave southeasterly, having a radius of 450.00 feet, a central angle of 25°40'39", and along the arc 201.67 feet to a point of tangency;
7. North 74°18'09" East, a distance of 331.32 feet to a point of curvature to the right;

ASSESSOR'S COPY

23-0063
02/02/2023

8. With said curve to the right, concave southerly, having a radius of 350.00 feet, a central angle of 43°37'41", and along the arc 266.51 feet to a point of non-tangency from which a radial line bears South 27°55'50" West;
9. South 27°55'50" West, a distance of 5.00 feet to an interior angle point;
10. South 62°04'10" East, a distance of 68.80 feet to a point on said west line of the Union Pacific Railroad;

THENCE, along said west line South 27°55'16" West, a distance of 741.16 feet to a point of non-tangent curvature to the left from which a radial line bears South 31°53'35" East;
THENCE, leaving said west line and crossing a portion of said lot 5, from a tangent bearing South 58°06'25" West, with said curve to the left, concave southeasterly, having a radius of 1510.00 feet, a central angle of 30°11'04", and along the arc 795.50 feet to a point of tangency;
THENCE, South 27°55'21" West, a distance of 150.00 feet to a point of curvature to the left;
THENCE, with said curve to the left, concave easterly, having a radius of 1510.00 feet, a central angle of 30°11'15", and along the arc 795.57 feet to a point of non-tangency from which a radial line bears North 87°44'06" East, same point being on said west line of the Union Pacific Railroad;
THENCE, with said west line, South 27°55'16" West, a distance of 365.64 feet to the POINT OF BEGINNING, containing 56.03 acres of land.

ASSESSOR'S COPY

23-0063
02/02/2023

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
   a) 139-34-110-003
   b) _____
   c) _____
   d) _____
2. Type of Property:
   a) [X] Vacant Land b) [ ] Single Fam. Res.
   c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
   e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l
   g) [ ] Agricultural h) [ ] Mobile Home
   [ ] Other

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: _____
Book _____ Page: _____
Date of Recording: _____
Notes:

3. Total Value/Sales Price of Property $ $10.00
   Deed in Lieu of Foreclosure Only (value of property) (_____)
   Transfer Tax Value: $ _____
   Real Property Transfer Tax Due $ _____

4. If Exemption Claimed:
   a. Transfer Tax Exemption per NRS 375.090, Section 02
   b. Explain Reason for Exemption: government entity
5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [signature] Capacity Manager, Real Estate
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: City Parkway IV, Inc.	Print Name: City Parkway V, Inc.
Address: 400 Stewart	Address: 400 Stewart
City: Las Vegas	City: Las Vegas
State: NV Zip: 89101	State: NV Zip: 89101

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

10-23

PROOF COPY

23-0063
02/02/2023

SITE WORK NOTES:

1. PAVING MATERIALS FOR THE HOTEL ENTRY DROP OFF SHALL BE A COMBINATION OF PATTERNED STAINED CONCRETE AND TRAFFIC RATED STONE PAVERS- SEALED AND CLEANABLE. DRIVE AISLES ARE TO BE ASPHALT; CONCRETE CURBS (6" MAX) ARE REQUIRED AT ALL DRIVE PERIMETERS, UNLESS OTHERWISE NOTED BY LANDSCAPE, OR INDICATED BY SYMPHONY PARK DESIGN STANDARDS.
2. PROVIDE HEAVY DUTY PAVING ALONG THE PATH OF TRAVEL FOR GARBAGE AND SERVICE VEHICLES.
3. PROVIDE A ROLL-UP CURB AT HOTEL ENTRANCE FROM THE ENTRY DROP OFF. PROVIDE BOLLARDS WHERE NECESSARY.
4. SIDEWALKS ARE TO BE A MIN OF 5' WIDE AND SHOULD BE CONCRETE, AIR ENTRAINED READY MIX, TYP. WITH COLOR ADMIXTURE, WITH A MINIMUM SLIP RESISTANCE OF .06 (WET/DRY), AND EXPOSED AGGREGATE OR BROOM FINISH - UNLESS OTHERWISE NOTED BY LANDSCAPE, OR INDICATED BY SYMPHONY PARK DESIGN STANDARDS.
5. STONE SURFACES TO BE NATURAL, STONE MATERIALS WITH GROUTED JOINTS FROM 1/8 INCH TO 3/8 IN WIDE - SEALED
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7. CURBS TO BE CONCRETE OR STONE; CURBS @ ENTRY, MATCH ENTRY PAVING
8. ALL PLANTING BEDS AND BUFFER STRIPS SHALL INCORPORATE AN ACCEPTABLE WEED MAT OR BARRIER TO DETER THE DEVELOPMENT OF UNWANTED GROWTH IN THE PLANTING BED
9. ALL LANDSCAPE BORDER AREAS WHERE DISSIMILAR PLANTING BED MATERIALS MEET OR BORDERS BETWEEN PLANTING BED MATERIALS AND GRASSY AREAS ARE TO BE PROVIDED WITH STEEL OR VINYL BORDER EDGING
10. SIDEWALKS SHALL PROVIDE A LIGHTING LEVEL OF NOT LESS THAN 5.0 FOOTCANDLES; DRIVEWAYS SHALL PROVIDE A LIGHTING LEVEL OF NOT LESS THAN 5.0 FOOT-CANDLES.
DRIVE FIXTURES TO BE EQUIVALENT TO A 400 WATT HIGH PRESSURE SODIUM TYPE. LAMPING COLOR TO BE 3500K COLOR CORRECTED.
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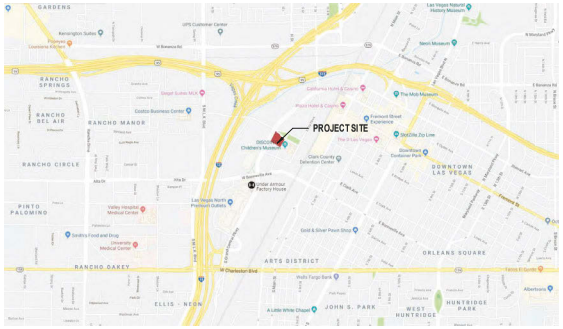
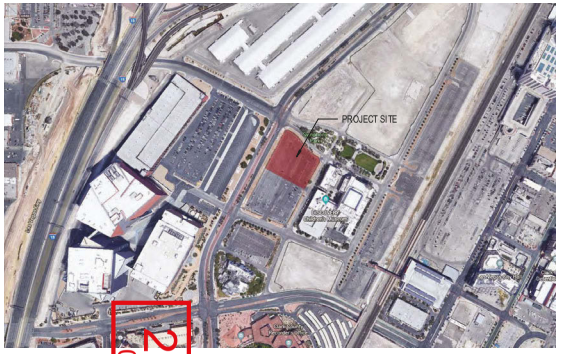




AREA SUMMARY

LEVEL	
GROUND FLOOR	48,[illegible]
LEVEL 02	48,[illegible]
LEVEL 03	48,[illegible]
LEVEL 04	48,[illegible]
LEVEL 05	48,[illegible]
ROOFTOP	[illegible]
TOTAL AREA	240,966

SUMMARY OF UNITS

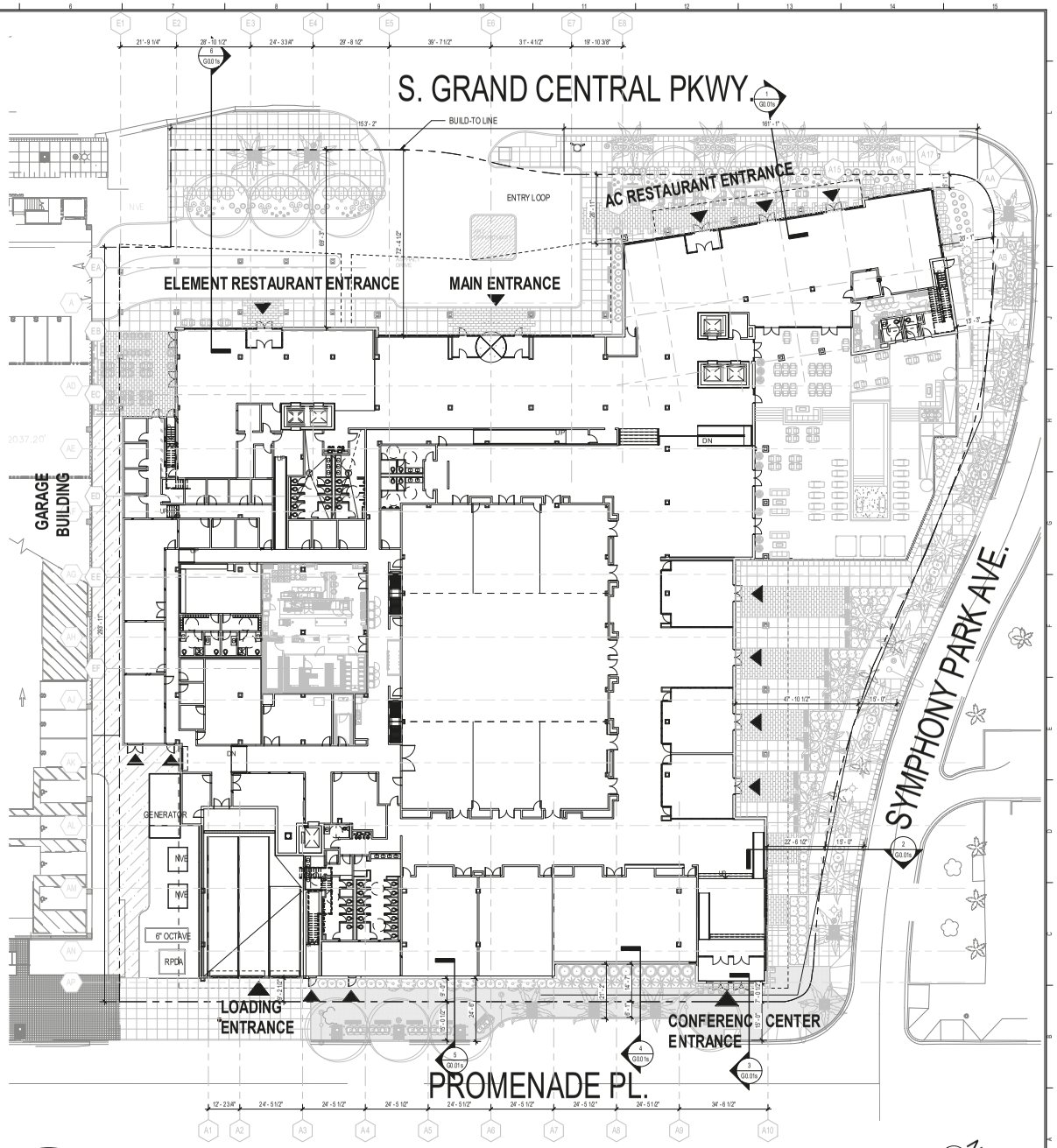
GUESTROOMS	ROOM TYPE	GUESTROOMS PER FLOOR					TOTAL NO. OF GUESTROOMS	% OF TOTAL
		LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5			
AC	ALL	79	81	81	1		322	75.00%
ELEMENT	ALL	30	30	30	29		119	25.00%
TOTAL ROOMS	ALL	109	111	111	110	441*		100.00%

*INCLUDES ACCESSIBLE ROOMS - REQUIRED QUANTITY (13 ROOMS) PER IBC (TABLE 1107.6.1.1)

GENERAL NOTES:

- THE HOTEL WILL BE ADJACENT TO THE CITY GARAGE, AND WILL PROVIDE VALET AND SELF PARKING. THERE ARE 200 DEDICATED SPOTS, AND WILL BE ABLE TO PARK UP TO 441 VEHICLES. THE LEASED PARKING SPACES WILL INCLUDE CHARGING STATIONS AND BICYCLE PARKING. PROXIMITY TO PUBLIC TRANSIT AND THE AVAILABILITY OF RIDE SHARE PROGRAMS WILL ALSO HELP MITIGATE THE LACK OF ONSITE GUEST PARKING.

- TRASH WILL BE COLLECTED WITHIN THE BUILDING, AND COMBINED WITHIN THE LOADING AREA OFF OF PROMENADE PLACE.



1 A0.00s SITE PLAN
SCALE: 1" = 20'-0"

COOPER CARRY
THE CENTER FOR CONNECTIVE ARCHITECTURE

©2020 COOPER CARRY

SCOPE DOCUMENTS

The Contract Documents issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of delegated designs; systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES		
No.	Drawing Issue Description	Date
1	SP/ORC/LV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

SITE PLAN

ROB UHRIN	20170353
Principal-in-Charge	Project No.
ANDREA SCHAUB	03/23/2020
Project Director	Date
MIKE LINKER	
Project Manager	
-	
Project Architect	

A0.00s

Drawing No.

NOT ISSUED FOR CONSTRUCTION

23-0063
02/22/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A0.00s - SITE PLAN
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3/20/2020 12:55:54 AM

SITE WORK NOTES:

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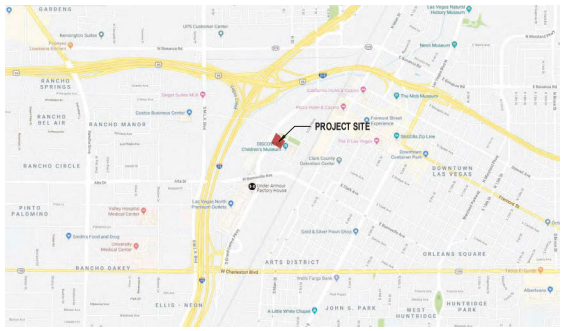

AREA SUMMARY	
LEVEL	
GROUND FLOOR	
LEVEL 02	
LEVEL 03	
LEVEL 04	
LEVEL 05	
ROOFTOP	0
TOTAL AREA	262,995

SUMMARY OF UNITS							
GUESTROOMS	ROOM TYPE	GUESTROOMS PER FLOOR				TOTAL NO. OF GUESTROOMS	% OF TOTAL
		LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5		
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TOTAL ROOMS		109	111	111	110	441*	100.00%

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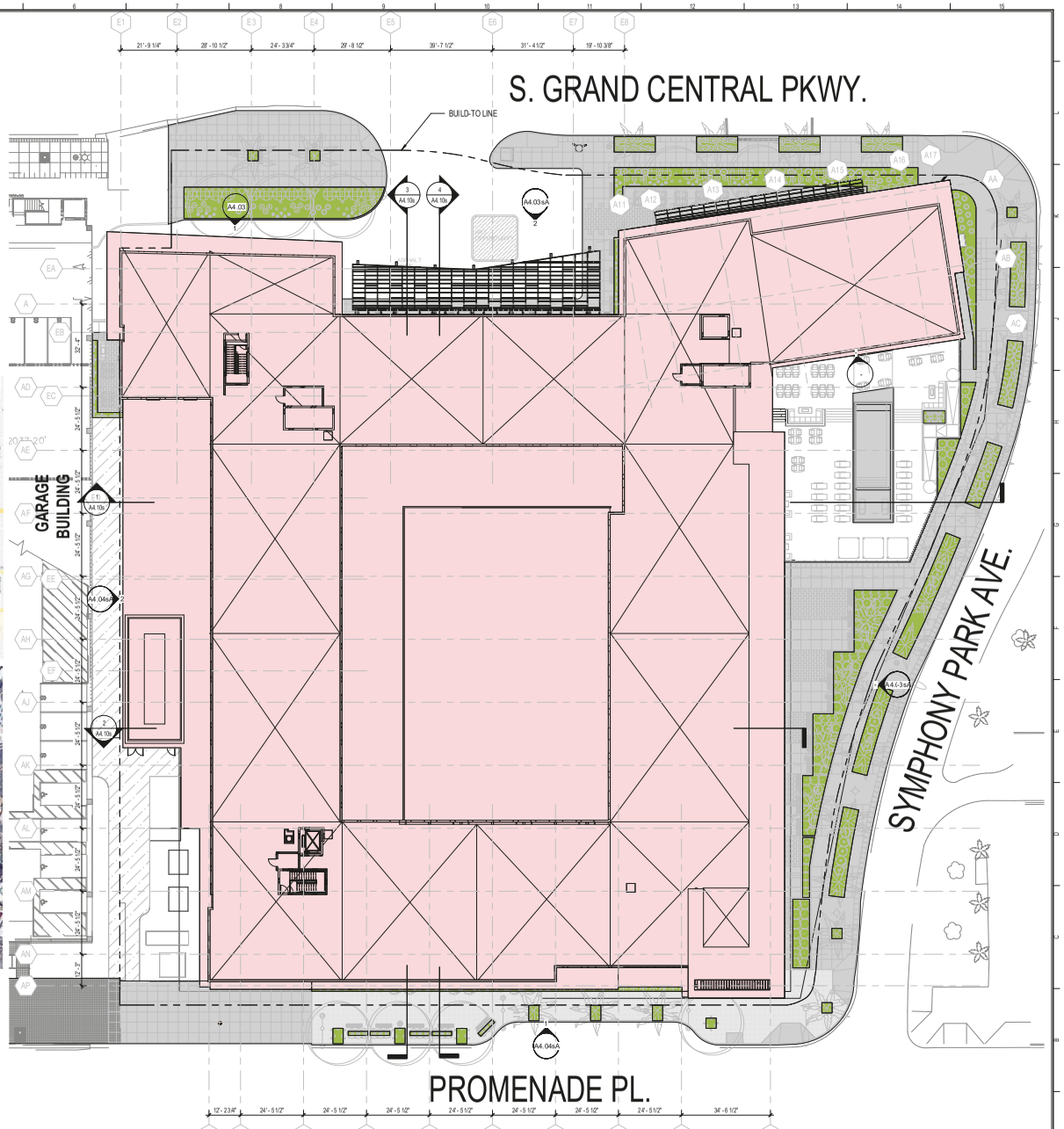

1 A00.00sA SITE PLAN
SCALE: 1" = 20'-0"

23-0063
09/07/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A00.00sA - SITE PLAN
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3/20/2020 12:56:19 AM

COOPER CARRY
THE CENTER FOR CONNECTIVE ARCHITECTURE

©2020 COOPER CARRY

SCOPE DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

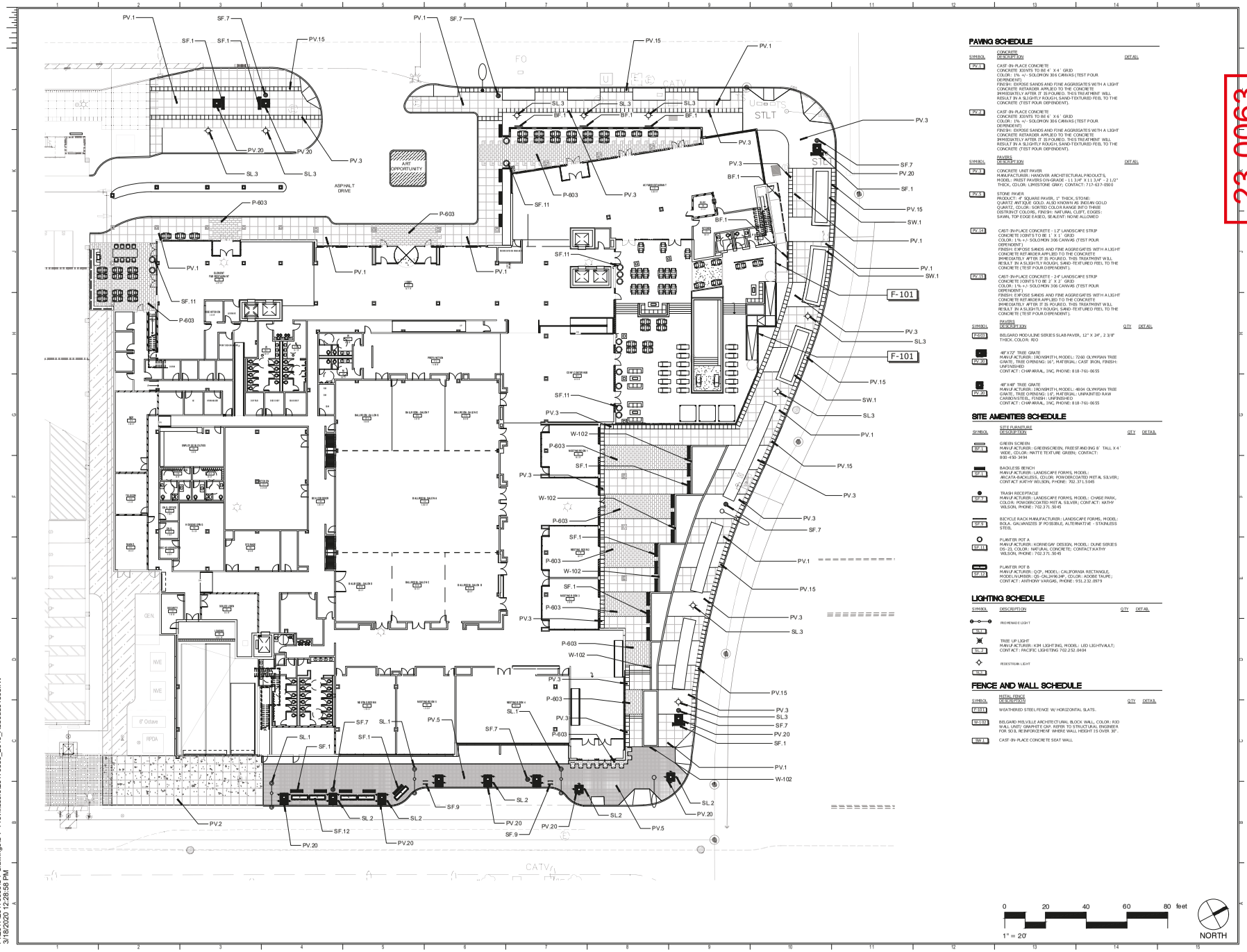
LAS VEGAS, NEVADA

Jackson Shaw

SITE PLAN

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
Author Project Architect	A00.00sA Drawing No.

NOT ISSUED FOR CONSTRUCTION



PAVING SCHEDULE

SYMBOL	CONCRETE DESCRIPTION	DETAIL
PV.1	CAST-IN-PLACE CONCRETE CONCRETE JOINTS TO BE 4' X 4' GRID COLOR: 1% +/- SOLOMON 306 CANVAS (TEST POUR DEPENDENT) FINISH: EXPOSE SANDS AND FINE AGGREGATES WITH A LIGHT CONCRETE RETARDER APPLIED TO THE CONCRETE IMMEDIATELY AFTER IT IS POURED. THIS TREATMENT WILL RESULT IN A SLIGHTLY ROUGH, SAND-TEXTURED FEEL TO THE CONCRETE (TEST POUR DEPENDENT).	
PV.2	CAST-IN-PLACE CONCRETE CONCRETE JOINTS TO BE 6' X 6' GRID COLOR: 1% +/- SOLOMON 306 CANVAS (TEST POUR DEPENDENT) FINISH: EXPOSE SANDS AND FINE AGGREGATES WITH A LIGHT CONCRETE RETARDER APPLIED TO THE CONCRETE IMMEDIATELY AFTER IT IS POURED. THIS TREATMENT WILL RESULT IN A SLIGHTLY ROUGH, SAND-TEXTURED FEEL TO THE CONCRETE (TEST POUR DEPENDENT).	

SYMBOL	PAVERS DESCRIPTION	DETAIL
PV.3	CONCRETE UNIT PAVER MANUFACTURER: HANOVER ARCHITECTURAL PRODUCTS MODEL: PRIEST PAVERS ON-GRADE - 11 3/4" X 11 3/4" - 2 1/2" THICK, COLOR: LIMESTONE GRAY; CONTACT: 717-637-0900	
PV.5	STONE PAVER PRODUCT: 4" SQUARE PAVER, 1" THICK, STONE: QUARTZ ANTIQUE GOLD, ALSO KNOWN AS INDIAN GOLD QUARTZ, COLOR: SORTED COLOR RANGE INTO THREE DISTINCT COLORS, FINISH: NATURAL CLEFT, EDGES: SAWN, TOP EDGE EASED, SEALED?: NONE ALLOWED	
PV.14	CAST-IN-PLACE CONCRETE - 12" LANDSCAPE STRIP CONCRETE JOINTS TO BE 1' X 1' GRID COLOR: 1% +/- SOLOMON 306 CANVAS (TEST POUR DEPENDENT) FINISH: EXPOSE SANDS AND FINE AGGREGATES WITH A LIGHT CONCRETE RETARDER APPLIED TO THE CONCRETE IMMEDIATELY AFTER IT IS POURED. THIS TREATMENT WILL RESULT IN A SLIGHTLY ROUGH, SAND-TEXTURED FEEL TO THE CONCRETE (TEST POUR DEPENDENT).	
PV.15	CAST-IN-PLACE CONCRETE - 24" LANDSCAPE STRIP CONCRETE JOINTS TO BE 2' X 2' GRID COLOR: 1% +/- SOLOMON 306 CANVAS (TEST POUR DEPENDENT) FINISH: EXPOSE SANDS AND FINE AGGREGATES WITH A LIGHT CONCRETE RETARDER APPLIED TO THE CONCRETE IMMEDIATELY AFTER IT IS POURED. THIS TREATMENT WILL RESULT IN A SLIGHTLY ROUGH, SAND-TEXTURED FEEL TO THE CONCRETE (TEST POUR DEPENDENT).	

SYMBOL	PAVERS DESCRIPTION	QTY	DETAIL
P-603	BELGARD MOD ULINE SERIES SLAB PAVER, 12" X 24", 2 3/8" THICK. COLOR: RIO		
PV.30	48"X72" TREE GRATE MANUFACTURER: IRONSMITH, MODEL: 7260 OLYMPIAN TREE GRATE, TREE OPENING: 16", MATERIAL: CAST IRON, FINISH: UNFINISHED CONTACT: CHAPARRAL, INC, PHONE: 818-761-0655		
PV.31	48"X48" TREE GRATE MANUFACTURER: IRONSMITH, MODEL: 4804 OLYMPIAN TREE GRATE, TREE OPENING: 16", MATERIAL: UNPAINTED RAW CARBONSTEEL, FINISH: UNFINISHED CONTACT: CHAPARRAL, INC, PHONE: 818-761-0655		

SITE AMENITIES SCHEDULE

SYMBOL	SITE FURNITURE DESCRIPTION	QTY	DETAIL
SF.1	GREEN SCREEN MANUFACTURER: GREENSCREEN, FREESTANDING 8' TALL X 4' WIDE, COLOR: MATTE TEXTURE GREEN; CONTACT: 800-450-3494		
SF.7	BACKLESS BENCH MANUFACTURER: LANDSCAPE FORMS, MODEL: ARCATA-BACKLESS, COLOR: POWDERCOATED METAL SILVER; CONTACT: KATHY WILSON, PHONE: 702.371.5045		
SF.9	TRASH RECEPTACLE MANUFACTURER: LANDSCAPE FORMS, MODEL: CHASE PARK, COLOR: POWDERCOATED METAL SILVER; CONTACT: KATHY WILSON, PHONE: 702.371.5045		
SF.11	BICYCLE RACK MANUFACTURER: LANDSCAPE FORMS, MODEL: BOLA, GALVANIZED IF POSSIBLE, ALTERNATIVE - STAINLESS STEEL		
SF.12	PLANTER POT A MANUFACTURER: KORNEGAY DESIGN, MODEL: DUNE SERIES DS-23, COLOR: NATURAL CONCRETE; CONTACT:KATHY WILSON, PHONE: 702.371.5045		
	PLANTER POT B MANUFACTURER: QCP, MODEL: CALIFORNIA RECTANGLE, MODEL NUMBER: QS-CAL4436JAP, COLOR: ADOBE TAUPE; CONTACT: ANTHONY VARGAS, PHONE: 951.232.0979		

LIGHTING SCHEDULE

SYMBOL	DESCRIPTION	QTY	DETAIL
SL.1	PROMENADE LIGHT		
SL.2	TREE UP LIGHT MANUFACTURER: KIM LIGHTING, MODEL: LED LIGHTVAULT; CONTACT: PACIFIC LIGHTING 702.252.0404		
SL.3	PEDESTRIAN LIGHT		

FENCE AND WALL SCHEDULE

SYMBOL	METAL FENCE DESCRIPTION	QTY	DETAIL
F-101	WEATHERED STEEL FENCE W/ HORIZONTAL SLATS.		
W-102	BELGARD RIBLYSLE ARCHITECTURAL BLOCK WALL, COLOR: RIO WALL UNIT/ GRAPHITE CAP. REFER TO STRUCTURAL ENGINEER FOR SOIL REINFORCEMENT WHERE WALL HEIGHT IS OVER 30".		
SW.1	CAST-IN-PLACE CONCRETE SEAT WALL		

0 20 40 60 80 feet
1" = 20'

NORTH

JWZUNINO
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T 702.253.9301 F 702.253.1016

23-0063
03/02/2023

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SCOPE OF DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SPERC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

Landscape Plan

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	L1.01 Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: G0.00s - COVER SHEET
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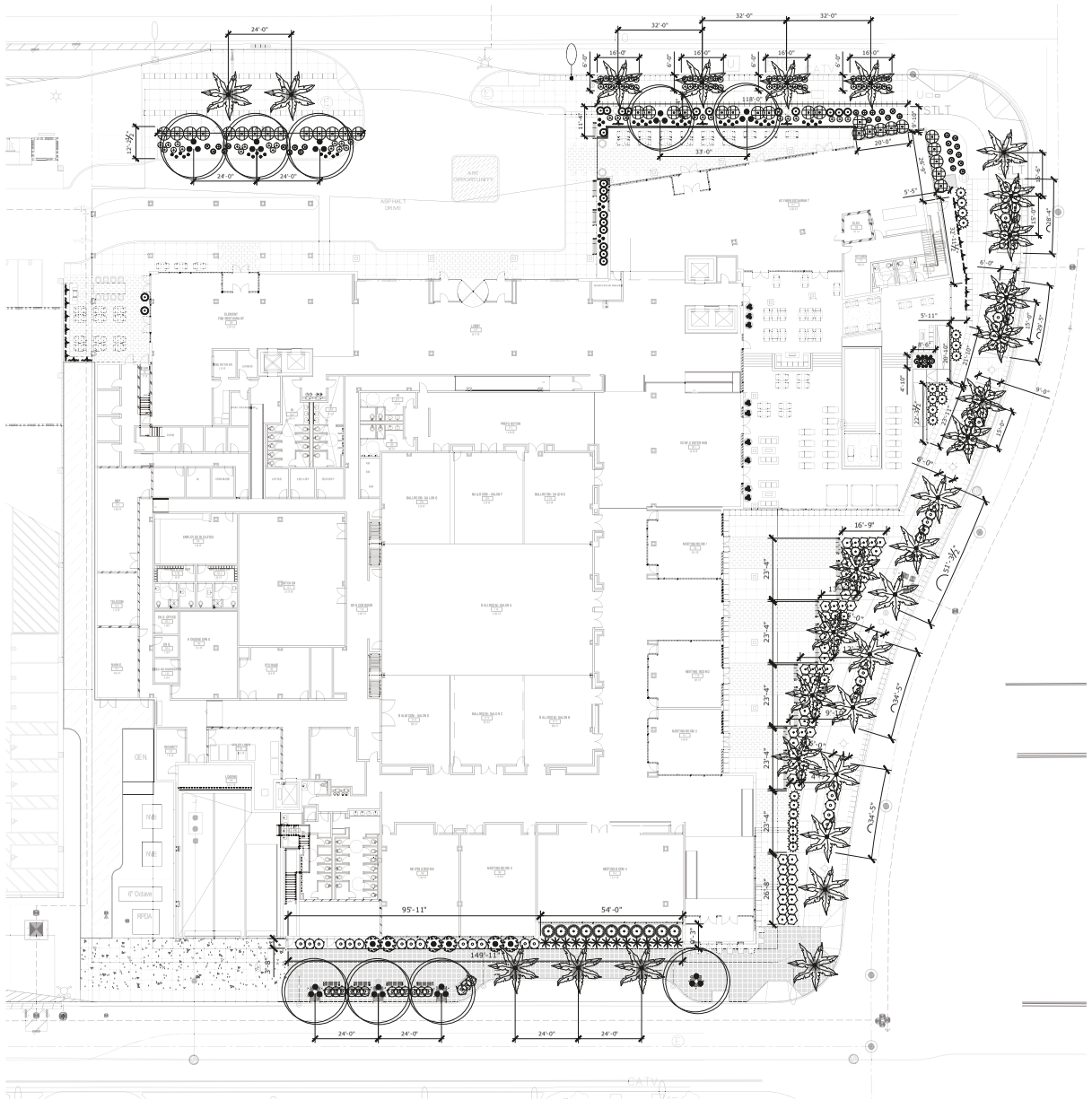

PLANT SCHEDULE

TREES	BOTANICAL / COMMON NAME	SIZE	QTY
	PARKINSONIA FLORIDA PALO VERDE	60"BOX	9
	PHOENIX DACTYLIFERA `MEDJOOL` MEDJOOL DATE PALM	22` BTH	29

SHRUBS	BOTANICAL / COMMON NAME	SIZE	QTY
	ACACIA REDOLENS `DESERT CARPET` TM DESERT CARPET ACACIA	5 GAL	6
	BUCHLOE DACTYLOIDES BUFFALO GRASS	5 GAL	43
	DASYLIRION LONGISSIMUM TOOTHLESS DESERT SPOON	5 GAL	11
	HESPERALOE PARVIFLORA RED YUCCA	5 GAL	14
	LEUCOPHYLLUM LANGMANIAE `LYNN`S LEGACY` LYNN`S LEGACY TEXAS RANGER	5 GAL	35
	ROSMARINUS OFFICINALIS `PROSTRATUS` DWARF ROSEMARY	5 GAL	89
	TRACHELOSPERMUM JASMINOIDES `STAR` STAR JASMINE	5 GAL	20

CACTI	BOTANICAL / COMMON NAME	SIZE	QTY
	ECHINOCACTUS GRUSONII GOLDEN BARREL CACTUS	5 GAL	32

ACCENTS	BOTANICAL / COMMON NAME	SIZE	QTY
	CHRYSACTINIA MEXICANA DAMIANITA	5 GAL	94
	LANTANA X `NEW GOLD` NEW GOLD LANTANA	5 GAL	56
	MUHLENBERGIA CAPILLARIS `REGAL MIST` TM REGAL MIST DEER GRASS	5 GAL	23

AGAVE	BOTANICAL / COMMON NAME	SIZE	QTY
	AGAVE BRACTEOSA GREEN SPIDER AGAVE	5 GAL	88

PLANTING NOTES

1. CONTRACTOR IS RESPONSIBLE TO VERIFY ALL PLANT QUANTITIES. THE PLANT SCHEDULE IS INTENDED AS A REFERENCE ONLY.
2. LANDSCAPE ARCHITECT IS TO APPROVE ALL PLANT MATERIAL PRIOR TO INSTALLATION WITH PRIOR NOTICE OF 48 HOURS.
3. PLANT MATERIAL IS TO HAVE IDENTIFICATION TAGS ON 10% OF THE TOTAL QUANTITY OF EACH SPECIES, SHOWING GENUS, SPECIES, VARIETY, ETC.
4. CONTRACTOR TO PROVIDE MATCHING SIZES AND FORMS OF LIKE SHRUB SPECIES AS SHOWN ON DRAWINGS.
5. CONTRACTOR TO PROVIDE POSITIVE DRAINAGE AWAY FROM ALL STRUCTURES, WALLS, AND ON ALL SIDEWALKS ACCORDING TO ALL CODES, REGULATIONS, AND REQUIREMENTS.
6. DECOMPOSED GRANITE, 1" SCREENED, COLOR: "MOHAVE GOLD", 2" DEPTH TYPICAL IN ALL PLANTING BEDS, UNLESS STATED OTHERWISE. CONTRACTOR TO RECEIVE VERIFICATION FROM ROCK SUPPLIER AND PRESENT VERIFICATION TO THE OWNER PRIOR TO ANY CONSTRUCTION.
   WHOLESALE DEALER:
   KALAMAZOO MATERIALS, INC.
   6975 NORTH ORACLE ROAD
   TUCSON, AZ 85704
   TELEPHONE: (702) 296-9131
   CONTACT: ROBIN MICKELSON
7. CONTRACTOR TO INSTALL ROOT GUARD AT THE PERIMETER/EDGE OF ALL TREE WELLS, RAISED PLANTERS, AND ALL AT GRADE PLANTING BEDS. CONTRACTOR TO INSTALL ROOT GUARD PER MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
   MODEL: UB 24-2
   MANUFACTURER: DEEP ROOT PARTNERS, L.P.
   345 LORTON AVENUE
   BURLINGAME, CA 94010
   TELEPHONE: (800) 458-7668
8. ALL PALM HEIGHTS ARE BROWN TRUNK HEIGHTS. ALL PALMS SHALL HAVE STRAIGHT TRUNKS WITH NO CURVES. ALL DATE PALMS SHALL BE SHOVEL CUT. ALL PALM TREE HEIGHTS TO BE MEASURED FROM TOP OF ROOT BALL TO THE LOWEST GREEN FROND.

0 20 40 60 80 feet
1" = 20'

NORTH

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1	SPDRC/LV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

Planting Plan

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	L2.01 Drawing No.

NOT ISSUED FOR CONSTRUCTION

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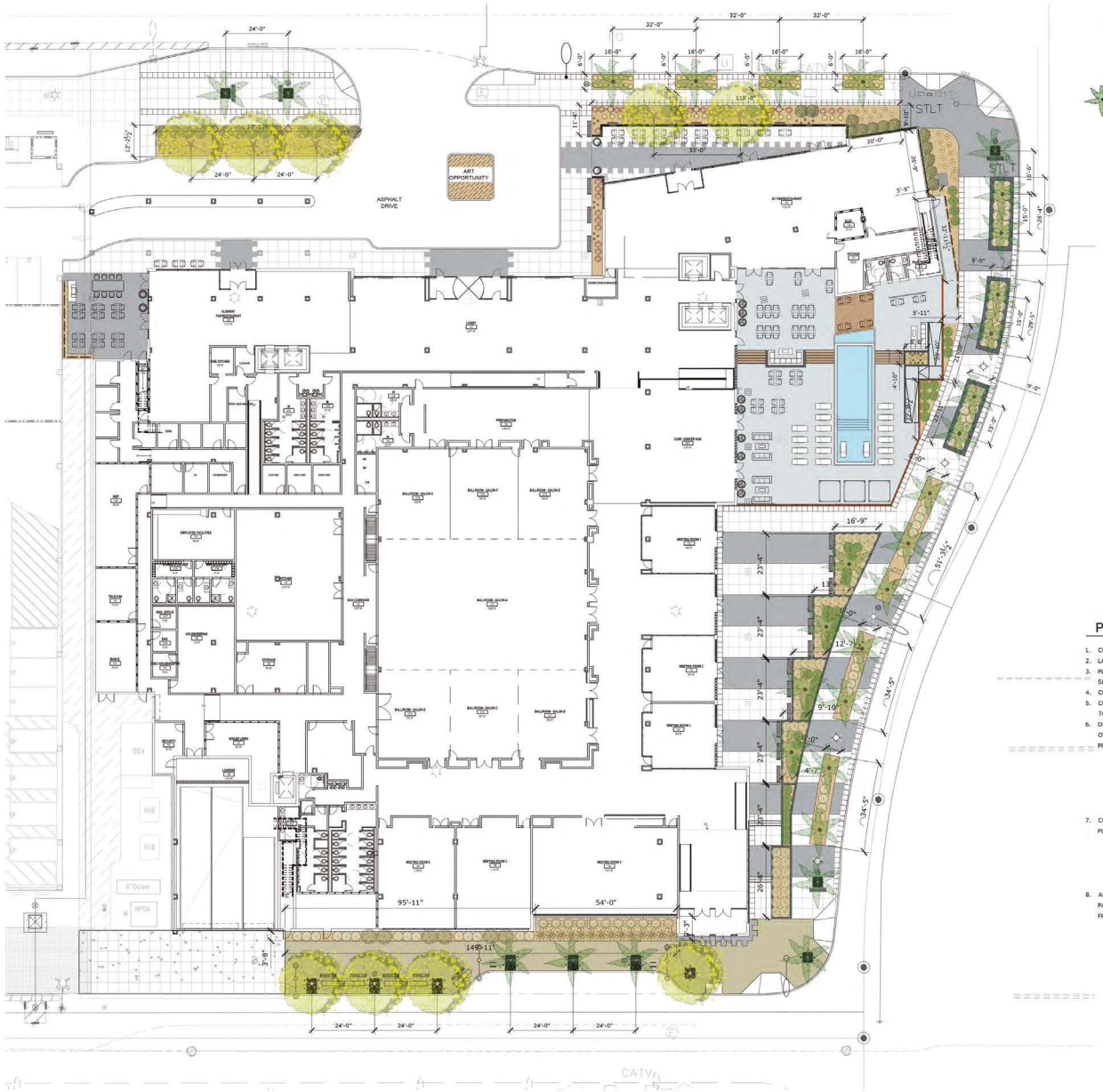

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1" = 20'

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1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

Planting Plan

23-0063
02/02/2023

Drawn By	CB UHRIN
Project No.	20170353
Project Director	ANDREA SCHAUB
Date	03/23/2020
Project Manager	MIKE LINKER
Project Architect	-
Drawing No.	L2.01

NOT ISSUED FOR CONSTRUCTION

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DRAWING INDEX

DRAWING INDEX - SPDRC SUBMISSION	
SHEET NO.	SHEET NAME
G0.00s	COVER SHEET
G0.01s	GENERAL INFORMATION
G0.02s	GENERAL INFORMATION
A0.00s	SITE PLAN
A0.00aA	SITE PLAN
A0.01s	REFERENCE PLAN - LEVEL 01
A0.02s	REFERENCE PLAN - LEVEL 02
A0.03s	REFERENCE PLAN - LEVEL 03
A0.04s	REFERENCE PLAN - LEVEL 04
A0.05s	REFERENCE PLAN - LEVEL 05
A0.06s	REFERENCE PLAN - ROOF
A4.02s	REFERENCE PERSPECTIVES
A4.02s	WEST & NORTH ELEVATIONS
A4.03aA	WEST & NORTH ELEVATIONS
A4.04s	EAST & SOUTH ELEVATIONS
A4.04aA	EAST & SOUTH ELEVATIONS
A4.10s	BUILDING SECTIONS
A4.10aA	BUILDING SECTIONS

GUEST ROOM MATRIX

AC ROOMS	BED TYPE	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL	AREA (SF)
METRO KING	1 KING	22	22	22	28	94	29.2%	246 SF
KING	1 KING	25	25	25	20	95	29.5%	300 SF
KING ACCESSIBLE	1 KING	2	2	2	2	8	2.5%	365 SF
TOTAL KINGS		49	49	49	50	**197**	61.1%	
SUITES	1 KING	0	1	1	1	3	0.9%	449
TOTAL SUITES		0	1	1	1	**3**	0.9%	
DOUBLE QUEEN	2 QUEEN	29	30	30	29	118	37%	300
DOUBLE QUEEN ACCESSIBLE	2 QUEEN	1	1	1	1	4	1.2%	340
TOTAL DOUBLE QUEEN		30	31	31	30	**122**	38%	
TOTAL AC ROOMS		**79**	**81**	**81**	**81**	**322***	**100.0%**	
ELEMENT ROOMS								
KING	1 KING	11	10	11	10	42	35.3%	325
STUDIO KING	1 KING	5	6	6	5	22	18.5%	412
COMMUNAL KING	1 KING	3	3	3	0	9	7.6%	284
1 BEDROOM	1 KING	1	2	2	5	10	8.5%	457
ACCESSIBLE KING	1 KING	0	1	0	0	1	0.8%	328
ACCESSIBLE STUDIO KING	1 KING	1	0	0	1	2	1.7%	412
ACCESSIBLE COMMUNAL KING	1 KING	1	1	1	0	3	2.5%	373
ACCESSIBLE 1 BEDROOM	1 KING	1	0	0	0	1	0.8%	457
TOTAL KINGS		23	23	23	21	**90**	75.7%	
CONFERENCE SUITES	1 KING	0	0	0	1	1	0.8%	629
TOTAL SUITES		0	0	0	1	**1**	0.8%	
STUDIO DOUBLE QUEEN	2 QUEEN	6	7	7	7	27	22.7%	412
ACC STUDIO DOUBLE QUEEN	2 QUEEN	1	0	0	0	1	0.8%	412
TOTAL QUEENS		7	7	7	7	**28**	23.5%	
TOTAL ELEMENT ROOMS		**30**	**30**	**30**	**29**	**119***	**100.0%**	
TOTAL ROOMS		**109**	**111**	**111**	**110**	**441***		

*INCLUDES ACCESSIBLE ROOMS
REQUIRED QUANTITY FOR AC (PER IBC TABLE 1107.6.1.1) = 12
REQUIRED QUANTITY FOR ELEMENT (PER IBC TABLE 1107.6.1.1) = 7

LEED CHECKLIST

LEED 2009 for New Construction - Proposed Project Scorecard

20170353 Symphony Park Hotel and Conference Center, Las Vegas, NV

COOPER CARRY

		Possible Points
Sustainable Sites		26
Y	Construction Activity Pollution Prevention	
1	Site Selection	1
5	Development Density and Community Connectivity	5
1	Brownfield Redevelopment	1
3	Alternative Transportation—Public Transportation Access	6
1	Alternative Transportation—Bicycle Storage and Changing Rooms	1
3	Alternative Transportation—Low Emitting and Fuel Efficient Vehicles	3
2	Alternative Transportation—Parking Capacity	2
1	Site Development—Protect or Restore Habitat	1
1	Site Development—Maximize Open Space	1
1	Stormwater Design—Quantity Control	1
1	Stormwater Design—Quality Control	1
1	Heat Island Effect—Non-roof	1
1	Heat Island Effect—Roof	1
1	Light Pollution Reduction	1

		Possible Points
Water Efficiency		10
Y	Water Use Reduction—20% Reduction	
2 to 4	Water Efficient Landscaping	2 to 4
2	Innovative Wastewater Technologies	2
2 to 4	Water Use Reduction	2 to 4

		Possible Points
Energy and Atmosphere		35
Y	Fundamental Commissioning of Building Energy Systems	
Y	Minimum Energy Performance	
Y	Fundamental Refrigerant Management	
1 to 19	Optimize Energy Performance	1 to 19
1 to 7	On-Site Renewable Energy	1 to 7
2	Enhanced Commissioning	2
2	Enhanced Refrigerant Management	2
1 to 3	Measurement and Verification	1 to 3
2	Green Power	2

		Possible Points
Materials and Resources		14
Y	Storage and Collection of Recyclables	
1 to 3	Building Reuse—Maintain Existing Walls, Floors, and Roof	1 to 3
1	Building Reuse—Maintain Interior Nonstructural Elements	1
1 to 2	Construction Waste Management	1 to 2
1 to 2	Materials Reuse	1 to 2
1	Recycled Content	1 to 2
1	Regional Materials	1 to 2
1	Rapidly Renewable Materials	1
1	Certified Wood	1

		Possible Points
Indoor Environmental Quality		15
Y	Minimum Indoor Air Quality Performance	
Y	Environmental Tobacco Smoke (ETS) Control	
1	Outdoor Air Delivery Monitoring	1
1	Increased Ventilation	1
1	Construction IAQ Management Plan—During Construction	1
1	Construction IAQ Management Plan—Before Occupancy	1
1	Low-Emitting Materials—Adhesives and Sealants	1
1	Low-Emitting Materials—Paints and Coatings	1
1	Low-Emitting Materials—Flooring Systems	1
1	Low-Emitting Materials—Composite Wood and Agrifiber Products	1
1	Indoor Chemical and Pollutant Source Control	1
1	Controllability of Systems—Lighting	1
1	Controllability of Systems—Thermal Comfort	1
1	Thermal Comfort—Design	1
1	Thermal Comfort—Verification	1
1	Daylight and Views—Daylight	1
1	Daylight and Views—Views	1

		Possible Points
Innovation and Design Process		6
1	Exemplary Performance:	1
1	Exemplary Performance:	1
1	Exemplary Performance:	1
1	Innovation in Design	1
1	Innovation in Design	1
1	LEED® Accredited Professional	1

		Possible Points
Regional Priority Credits		4
1	Region Priority	1
1	Region Priority	1
1	Region Priority	1
1	Water efficient landscaping	1
	(Regional Priority Credits based on zip code)	

		Possible Points
Total Proposed		110

GENERAL NOTES

Preliminary - 11/27/2019

1 of

A. GENERAL NOTES:

1. THE CONTRACT, ADDENDA, SUPPLEMENTAL CONDITIONS, GENERAL REQUIREMENTS, GENERAL CONDITIONS, AND TECHNICAL SPECIFICATIONS SHALL HAVE PRECEDENCE OVER THESE GENERAL NOTES. ANY CONFLICT BETWEEN THESE GENERAL NOTES AND LANGUAGE FOUND IN THE ABOVE DOCUMENTS OR IN THE DRAWINGS OR IN ANY OTHER CONTRACT DOCUMENT SHALL BE BROUGHT TO THE ATTENTION OF THE ARCHITECT IMMEDIATELY FOR FURTHER CLARIFICATION.

2. CONTRACTOR SHALL PROVIDE COMPLETE SYSTEMS AND ASSEMBLIES THAT INCLUDE ALL COMPONENTS NECESSARY FOR A FULLY FUNCTIONAL ASSEMBLY SATISFYING THE DESIGN INTENT, COMPLY WITH THE REQUIREMENTS INDICATED IN THE CONTRACT DOCUMENTS AND READY FOR THE INTENDED USE. REFERENCE CONDITIONS OF THE CONTRACT AND/OR GENERAL REQUIREMENTS FOR ADDITIONAL INFORMATION.

3. REFERENCE CONDITIONS OF THE CONTRACT AND/OR GENERAL REQUIREMENTS FOR ANY OCCUPANCY RESTRICTIONS OR REQUIREMENTS DURING CONSTRUCTION.

4. REFERENCE CONDITIONS OF THE CONTRACT AND/OR GENERAL REQUIREMENTS REGARDING REQUIREMENTS FOR DOCUMENTATION AND REPORTING OF FIELD CONDITIONS BY THE CONTRACTOR AND COORDINATION WITH THE CONTRACT DOCUMENTS.

5. REFERENCE CONDITIONS OF THE CONTRACT AND/OR GENERAL REQUIREMENTS REGARDING COORDINATION OF THE WORK OR OTHER SPECIAL COORDINATION REQUIREMENTS.

B. DEFINITIONS:

1. "TYPICAL" OR "TYP." INDICATES IDENTICAL, COMPLETE SYSTEM, ASSEMBLY OR COMPONENT SHALL BE PROVIDED FOR EACH OCCURRENCE OF THE CONDITION NOTED.

2. "SIMILAR" INDICATES COMPLETE SYSTEM, ASSEMBLY AND COMPONENTS SHALL BE PROVIDED, INCLUDING ANY ADJUSTMENTS REQUIRED DUE TO VARIATION AT A PARTICULAR CONDITION, RESULTING IN COMPARABLE CHARACTERISTICS FOR THE "SIMILAR" CONDITION NOTED. THE ARCHITECT SHALL BE THE SOLE JUDGE OF A SIMILAR CONDITION'S COMPLIANCE WITH THE DESIGN INTENT.

3. "AS REQUIRED" INDICATES ITEMS OF WORK REQUIRED TO PROVIDE FOR A COMPLETE SYSTEM, ASSEMBLY OR COMPONENT AS INDICATED IN THE CONTRACT DOCUMENTS. ALL COMPONENTS OF THE NOTED SYSTEM SHALL BE PROVIDED, INSTALLED, COMPLETE AND READY FOR THE INTENDED USE.

4. "ALIGN" INDICATES ACCURATELY PROVIDE FINISH FACES OF MATERIALS IN STRAIGHT, TRUE, LEVEL AND/OR PLUMB RELATION TO ADJACENT SURFACES WITHIN TOLERANCES DEFINED IN THE TECHNICAL SPECIFICATIONS.

5. REFERENCE DIVISION 01 OF THE PROJECT MANUAL FOR ADDITIONAL DEFINITIONS AND CLARIFICATIONS.

C. DIMENSIONS:

1. DIMENSIONS ARE INDICATED TO THE CENTERLINE OF STRUCTURAL GRID, FACE OF CAST-IN-PLACE CONCRETE WALL, FACE OF UNIT MASONRY WALL, AND/OR TO THE FINISH FACE OF INTERIOR WALLS AND PARTITIONS AS SCHEDULED, UNLESS NOTED OTHERWISE.

2. ROOF ELEVATIONS ARE INDICATED TO THE TOP SURFACE OF THE "STRUCTURAL" SLAB, UNLESS NOTED OTHERWISE.

3. CEILING HEIGHTS ARE INDICATED FROM FLOOR ELEVATIONS TO THE FINISH FACE OF SUSPENDED CEILING SYSTEMS OR FACE OF FINISH MATERIALS, AS INDICATED OR SCHEDULED.

4. DIMENSIONS SHOWN ON THE DRAWINGS SHALL INDICATE THE REQUIRED SIZES, CLEARANCES, AND DIMENSIONAL RELATIONSHIPS BETWEEN PROJECT SYSTEMS, ASSEMBLIES AND COMPONENTS. DIMENSIONS SHALL NOT BE DETERMINED BY SCALING THE DRAWINGS.

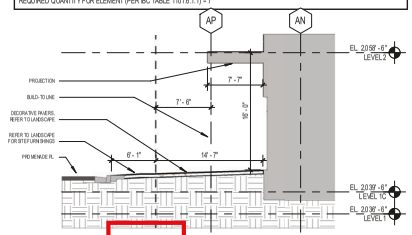
5. WHERE EQUIPMENT OR COMPONENTS HAVE DIMENSIONAL VARIATION DEPENDENT ON THE SELECTED MANUFACTURER, THE CONTRACTOR SHALL BE RESPONSIBLE TO COORDINATE ADJOINING CONSTRUCTION TO ACCOMMODATE THE SELECTED MANUFACTURER'S REQUIREMENTS.

6. REFERENCE DIVISION 01 OF THE PROJECT MANUAL FOR ADDITIONAL REQUIREMENTS FOR COORDINATION OF DRAWINGS AND DIMENSIONS.

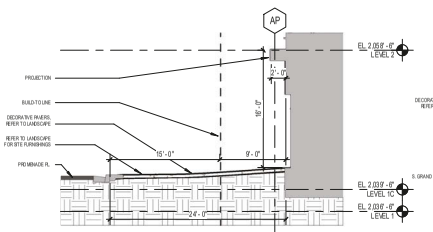
AREA SCHEDULE

AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
BALLROOM - SALON C	937 SF
BALLROOM - SALON D	1,009 SF
BALLROOM - SALON E	993 SF
BALLROOM - SALON F	950 SF
BALLROOM - SALON G	975 SF
BOH CORRIDOR	4,492 SF
BOH OFFICES	2,459 SF
CONF. CENTER HUB	2,486 SF
CONF. ENTRY	1,206 SF
ELECTRICAL	116 SF
ELEMENT F&B/RESTAURANT	3,040 SF
ELEVATORS	581 SF
EMPLOYEE FACILITIES	638 SF
ENG. OFFICE	278 SF
HOUSEKEEPING	794 SF
KITCHEN	3,046 SF
LOADING	2,517 SF
LOBBY	5,609 SF
LUGGAGE	174 SF
MEETING	7,029 SF
MEP ROOMS	1,522 SF
PLUMBING ROOM	462 SF
POOL SERVICE	134 SF
PREFUNCTION	7,261 SF
PUBLIC RESTROOM	990 SF
PUBLIC RESTROOMS	2,291 SF
SECURITY	223 SF
SOILED LINEN	553 SF
STAIR 1	90 SF
STAIR 2	119 SF
STAIR 3	206 SF
STORAGE	988 SF
	63,934 SF
LEVEL 2	
AC CORRIDOR	3,834 SF
AC GUESTROOMS	26,160 SF
BOH	510 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	494 SF
ELEMENT CORRIDOR	1,958 SF
ELEMENT GUESTROOMS	12,429 SF
ELEVATORS	526 SF
FITNESS CENTER	2,346 SF
HYDRATION STATION	249 SF

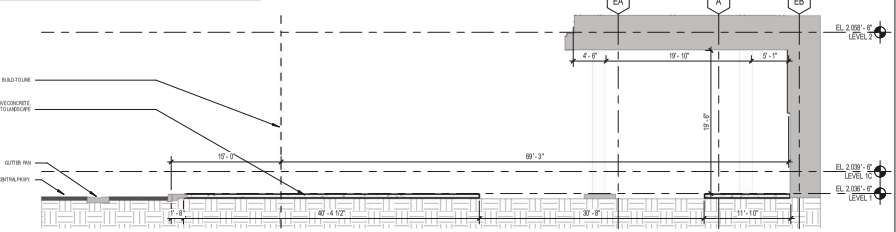
AREA TABULATIONS (GSF)	
Name	Area
STAIR 1	212 SF
STAIR 2	147 SF
STAIR 3	185 SF
TELECOM	93 SF
	49,829 SF
LEVEL 3	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	553 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
	49,743 SF
LEVEL 4	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	460 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	93 SF
	49,743 SF
LEVEL 5	
AC CORRIDOR	3,957 SF
AC GUESTROOMS	26,759 SF
BOH	1,814 SF
ELECTRICAL	338 SF
ELEMENT CORRIDOR	2,107 SF
ELEMENT GUESTROOMS	12,881 SF
ELEVATORS	522 SF
HYDRATION STATION	255 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF



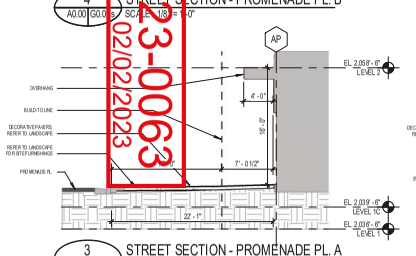
4 STREET SECTION - PROMENADE PL. B
A0.00 G0.01s SCALE: 1/8" = 1'-0"



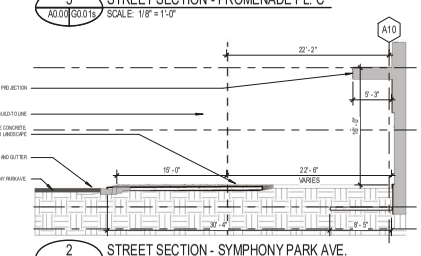
5 STREET SECTION - PROMENADE PL. C
A0.00 G0.01s SCALE: 1/8" = 1'-0"



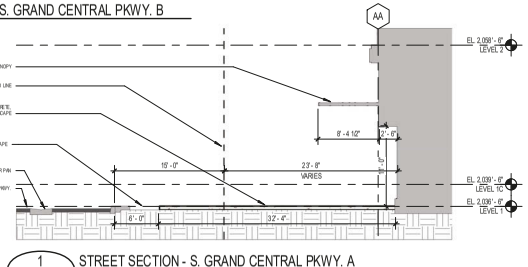
6 STREET SECTION - S. GRAND CENTRAL PKWY. B
A0.00 G0.01s SCALE: 1/8" = 1'-0"



3 STREET SECTION - PROMENADE PL. A
A0.00 G0.01s SCALE: 1/8" = 1'-0"



2 STREET SECTION - SYMPHONY PARK AVE.
A0.00 G0.01s SCALE: 1/8" = 1'-0"



1 STREET SECTION - S. GRAND CENTRAL PKWY. A
A0.00 G0.01s SCALE: 1/8" = 1'-0"

23-0063
02/02/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: G0.01s - GENERAL INFORMATION
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SCOPE DOCUMENTS

The Contract Documents issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of delegated designs; systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES		
No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

GENERAL INFORMATION

ROB UHRIN	20170353
Principal-in-Charge	Project No.
ANDREA SCHAUB	03/23/2020
Project Director	Date
MIKE LINKER	
Project Manager	
-	
Project Architect	

G0.01s

Drawing No.

NOT ISSUED FOR CONSTRUCTION

VIEW FROM THE CORNER OF GRAND CENTRAL AND SYMPHONY PARK

VIEW FROM THE CORNER OF PROMENADE PLACE AND SYMPHONY PARK

23-0063
02/02/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.02s - REFERENCE PERSPECTIVES
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SCOPE DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

♦

Jackson Shaw

REFERENCE PERSPECTIVES

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A4.02s Drawing No.

NOT ISSUED FOR CONSTRUCTION

SKIN SYSTEM NOTES

SKIN SYSTEM #1 - EIFS - LIGHT COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #2A - PUNCHED STOREFRONT WINDOW (NOT TO EXCEED 365 F)

ALUMINUM STOREFRONT WINDOWS: 8' X 2.5' (WITH 6"x 2.5' INTERSTITIAL MULLIONS) FACTORY PAINTED FRAMING SYSTEM WITH THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL FLASHING EXTRUSIONS, AND INCLUDING VARIOUS MATCHING ALUMINUM PANEL IN FILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

SKIN SYSTEM #2B - STOREFRONT WINDOW WALL (NOT TO EXCEED 10' TALL)

ALUMINUM WINDOW WALL SYSTEM: **(6" X 2.5")** FRAMING SYSTEM WITH FACTORY PVDF FINISH SPANNING FULL HEIGHT BETWEEN FLOORS. SYSTEM SHALL BE BRACED LATERALLY AT EACH FLOOR LEVEL AS REQUIRED. PROVIDE THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL EXTRUSIONS. PROVIDE INSULATION AT THE FACE OF SLAB AT EACH FLOOR LEVEL, INCLUDING VARIOUS MATCHING ALUMINUM IN FILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. INTERNAL REINFORCEMENT AND/OR INCREASED FRAMING MEMBER SIZE MAY BE REQUIRED. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

SKIN SYSTEM #3 - EIFS - DARK COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #4 - RIBBED PANEL

OPTION 1:
CORRUGATED METAL RAINSCREEN SYSTEM. CENTRIA EXPOSED FASTENER BR36 IS USED AS BASIS OF DESIGN.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MCNICHOLS QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #5 - SCREEN SYSTEM

OPTION 1:
1 5/8" X 1 5/8" EXTRUDED ALUMINUM BAGUETTES FRAMED WITH AN EXTRUDED ALUMINUM GRID SYSTEM. METAL SUBFRAMING SHALL BE ATTACHED TO SKIN SYSTEM #2C AS INDICATED. BAGUETTE SPACING SHALL BE EQUAL THROUGHOUT PANEL AS SHOWN IN THE ELEVATIONS. ALUMINUM BAGUETTES AND FRAME SHALL BE FACTORY PAINTED WITH A 2 COAT KYNAR FINISH.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MCNICHOLS QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #6 - ADHERED CULTURED STONE, OR APPROVED ALTERNATE

STONE MASONRY, 2" AIRSPACE, 2" CONTINUOUS SEMI-RIGID INSULATION, INSTALLED OVER A ROLL ON WATER-RESISTIVE AND FLASHING MEMBRANE APPLIED OVER SHEATHING ON GALVANIZED METAL FRAMING SYSTEM WITH SEMI-RIGID, UNFACED, MINERAL WOOL BATT INSULATION (MIN R15) UNDER PAINTED 5/8" GWB INTERIOR FINISH. ARRISCRAFT BLACKCOMB - 2-1/8" MIDTOWN USED AS BASIS OF DESIGN. ARCHITECTURAL STONE MASONRY WALL SHALL ACHIEVE STC 45.

SKIN SYSTEM #8 - WOOD ALTERNATE SOFFIT

ARMSTRONG LINEAR METAL WORKS CEILING SYSTEM. WIRE HUNG FROM STRUCTURE ABOVE.

CANOPY SYSTEM #1 - GLASS CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE LAMINATED STRUCTURAL GLASS SYSTEM, WITH TRANSLUCENT INTERLAYER, OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEWERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE GLASS SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

CANOPY SYSTEM #2 - WOOD OR EIFS CLAD CANOPY

WOOD OR EIFS CLAD CANOPY OVER WOOD STRUCTURE, AND ANCHORED BACK TO BUILDING FACE. CANOPY SHALL BE INTERNALLY DRAINED THROUGH THE BUILDING'S STORM WATER SYSTEM. INTEGRATE CONDUIT INTERNALLY FOR LIGHTING AND ILLUMINATED SIGNAGE.

CANOPY SYSTEM #3 - PERF METAL SHADING CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE PERFORATED METAL OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

1 A4.03s — WEST ELEVATION
SCALE: 1/16" = 1'-0"

2 A4.03s — NORTH ELEVATION
SCALE: 1/16" = 1'-0"

2-0063
02/02/2023

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SCOPE DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

WEST & NORTH ELEVATIONS

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A4.03s Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.03s - WEST & NORTH ELEVATIONS
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SKIN SYSTEM NOTES

SKIN SYSTEM #1 - EIFS - LIGHT COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND RINSH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #2A - PUNCHED STOREFRONT WINDOW (NOT TO EXCEED 35SF)

ALUMINUM STOREFRONT WINDOWS: 6" X 2.5" (WITH 6" x 2.5" INTERSTITIAL MULLIONS) FACTORY PAINTED FRAMING SYSTEM WITH THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL FLASHING EXTRUSIONS, AND INCLUDING VARIOUS MATCHING ALUMINUM PANEL, INFILL, AND CLOSURES, WITH 1" INSULATED, LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

SKIN SYSTEM #2B - STOREFRONT WINDOW WALL (NOT TO EXCEED 10' TALL)

ALUMINUM WINDOW WALL SYSTEM: (6" X 2.5") FRAMING SYSTEM WITH FACTORY PVDF FINISH SPANNING FULL HEIGHT BETWEEN FLOORS. SYSTEM SHALL BE BRACED LATERALLY AT EACH FLOOR LEVEL AS REQUIRED. PROVIDE THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL EXTRUSIONS. PROVIDE INSULATION AT THE FACE OF SLAB AT EACH FLOOR LEVEL, INCLUDING VARIOUS MATCHING ALUMINUM INFILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. INTERNAL REINFORCEMENT AND/OR INCREASED FRAMING MEMBER SIZE MAY BE REQUIRED. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

SKIN SYSTEM #3 - EIFS - DARK COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND RINSH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #4 - RIBBED PANEL

OPTION 1:
CORRUGATED METAL RAIN SCREEN SYSTEM. CENTRIA EXPOSED FASTENER BR-36 USED AS BASIS OF DESIGN.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MONCHOLS QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #5 - SCREEN SYSTEM

OPTION 1:
1 5/8" X 1 5/8" EXTRUDED ALUMINUM BAGUETTES FRAMED WITH AN EXTRUDED ALUMINUM GRID SYSTEM. METAL SUB-FRAMING SHALL BE ATTACHED TO SKIN SYSTEM #3C AS INDICATED. BAGUETTE SPACING SHALL BE EQUAL THROUGHOUT PANEL AS SHOWN IN THE ELEVATIONS. ALUMINUM BAGUETTES AND FRAME SHALL BE FACTORY PAINTED WITH A 2-COAT KYNAR FINISH.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MONCHOLS QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #6 - ADHERED CULTURED STONE, OR APPROVED ALTERNATE

STONE MASONRY, 2" AIRSPACE, 2" CONTINUOUS SEMI-RIGID INSULATION, INSTALLED OVER A ROLL ON WATER-RESISTIVE AND FLASHING MEMBRANE APPLIED OVER SHEATHING ON GALVANIZED METAL FRAMING SYSTEM WITH SEMI-RIGID, UNFACED, MINERAL WOOL BATT INSULATION (MIN R15) UNDER PAINTED 5/8" GWB INTERIOR FINISH. ARRISCRAFT BLACKCOMB - 3-1/8" MIDTOWN USED AS BASIS OF DESIGN. ARCHITECTURAL STONE MASONRY WALL SHALL ACHIEVE STC 45.

SKIN SYSTEM #8 - WOOD ALTERNATE SOFFIT

ARMSTRONG LINEAR METALWORKS CEILING SYSTEM, WIRE HUNG FROM STRUCTURE ABOVE.

CANOPY SYSTEM #1 - GLASS CANOPY

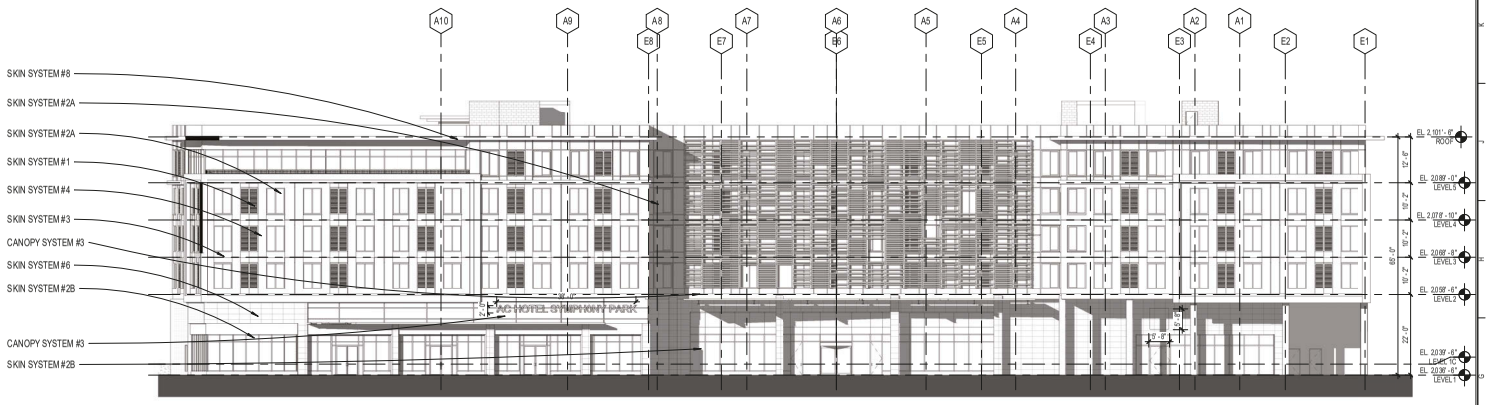
CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE LAMINATED STRUCTURAL GLASS SYSTEM, WITH TRANSLUCENT INTERLAYER, OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE GLASS SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

CANOPY SYSTEM #2 - WOOD OR EIFS CLAD CANOPY

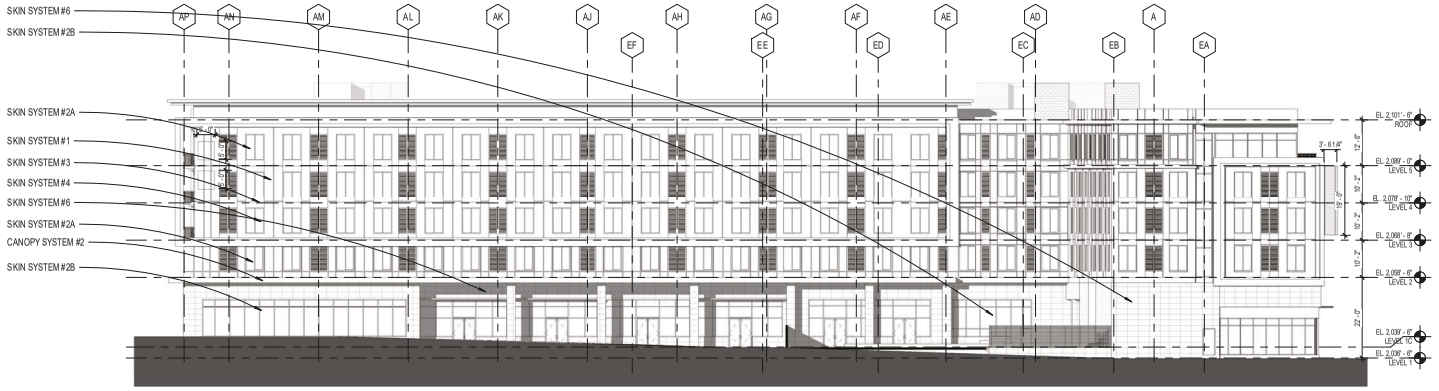
WOOD OR EIFS CLAD CANOPY OVER WOOD STRUCTURE, AND ANCHORED BACK TO BUILDING FACE. CANOPY SHALL BE INTERNALLY DRAINED THROUGH THE BUILDING'S STORM WATER SYSTEM. INTEGRATE CONDUIT INTERNALLY FOR LIGHTING AND ILLUMINATED SIGNAGE.

CANOPY SYSTEM #3 - PERF METAL SHADING CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE PERFORATED METAL OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.



2 A4.03sA — WEST ELEVATION
SCALE: 1/16" = 1'-0"



1 A4.03sA — NORTH ELEVATION
SCALE: 1/16" = 1'-0"

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.03sA - WEST & NORTH ELEVATIONS
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02/2023

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SCOPE DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SD/DRC/LV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

WEST & NORTH ELEVATIONS

Designer	20170353
Principal-in-Charge	Project No.
Approver	03/23/2020
Project Director	Date
Checker	
Project Manager	
Author	
Project Architect	

A4.03sA
Drawing No.

NOT ISSUED FOR CONSTRUCTION

SKIN SYSTEM NOTES

SKIN SYSTEM #1 - EIFS - LIGHT COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE, OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #2A - PUNCHED STOREFRONT WINDOW (NOT TO EXCEED 35SF)

ALUMINUM STOREFRONT WINDOWS 6" X 2.5" (WITH 4" x 2.5" INTERSTITIAL MULLIONS) FACTORY PAINTED FRAMING SYSTEM WITH THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL FLASHING EXTRUSIONS, AND INCLUDING VARIOUS MATCHING ALUMINUM PANEL INFILL AND CLOSURES. WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

SKIN SYSTEM #2B - STOREFRONT WINDOW WALL (NOT TO EXCEED 10' TALL)

ALUMINUM WINDOW WALL SYSTEM, **(6" X 2.5")** FRAMING SYSTEM WITH FACTORY PVDF FINISH SPANNING FULL HEIGHT BETWEEN FLOORS. SYSTEM SHALL BE BRACED LATERALLY AT EACH FLOOR LEVEL AS REQUIRED. PROVIDE THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL EXTRUSIONS. PROVIDE INSULATION AT THE FACE OF SLAB AT EACH FLOOR LEVEL INCLUDING VARIOUS MATCHING ALUMINUM INFILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. INTERNAL REINFORCEMENT AND/OR INCREASED FRAMING MEMBER SIZE MAY BE REQUIRED. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

SKIN SYSTEM #3 - EIFS - DARK COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #4 - RIBBED PANEL

OPTION 1:
CORRUGATED METAL RAINSCREEN SYSTEM. CENTRIA EXPOSED FASTENER BRS-36 USED AS BASIS OF DESIGN.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MONOHOL'S QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #5 - SCREEN SYSTEM

OPTION 1:
1 5/8" X 1 5/8" EXTRUDED ALUMINUM BAGUETTES FRAMED WITH AN EXTRUDED ALUMINUM GRID SYSTEM. METAL SUB-FRAMING SHALL BE ATTACHED TO SKIN SYSTEM #2C AS INDICATED. BAGUETTE SPACING SHALL BE EQUAL THROUGH OUT PANEL AS SHOWN IN THE ELEVATIONS. ALUMINUM BAGUETTES AND FRAME SHALL BE FACTORY PAINTED WITH A 2-COAT KYNAR FINISH.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MONOHOL'S QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #6 - ADHERED CULTURED STONE, OR APPROVED ALTERNATE

STONE MASONRY, 2" AIRSPACE, 2" CONTINUOUS SEMI-RIGID INSULATION, INSTALLED OVER A ROLL ON WATER-RESISTIVE AND FLASHING MEMBRANE APPLIED OVER SHEATHING ON GALVANIZED METAL FRAMING SYSTEM WITH SEMI-RIGID, UNFACED, MINERAL WOOL BATT INSULATION (MIN R15 UNDER PAINTED 5/8" GWB INTERIOR FINISH. #RISCRAFT BLACK COMB - 2-1/8" MIDTOWN USED AS BASIS OF DESIGN. ARCHITECTURAL STONE MASONRY WALL SHALL ACHIEVE STC 45.

SKIN SYSTEM #8 - WOOD ALTERNATE SOFFIT

ARMSTRONG LINEAR METALWORKS CEILING SYSTEM, WIRE HUNG FROM STRUCTURE ABOVE.

CANOPY SYSTEM #1 - GLASS CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE LAMINATED STRUCTURAL GLASS SYSTEM, WITH TRANSLUCENT INTERLAYER, OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE GLASS SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

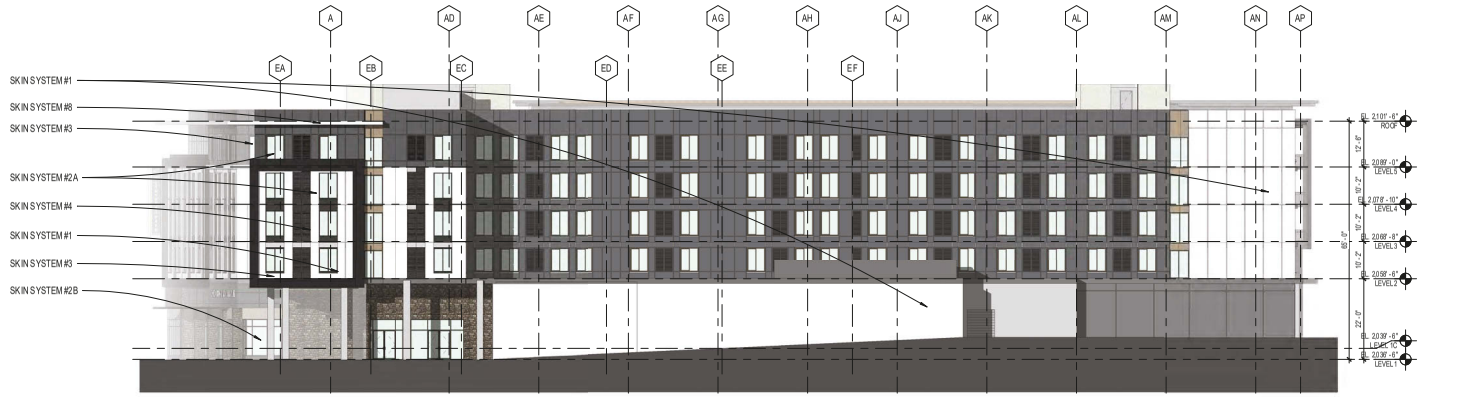
CANOPY SYSTEM #2 - WOOD OR EIFS CLAD CANOPY

WOOD OR EIFS CLAD CANOPY OVER WOOD STRUCTURE, AND ANCHORED BACK TO BUILDING FACE. CANOPY SHALL BE INTERNALLY DRAINED THROUGH THE BUILDING'S STORM WATER SYSTEM. INTEGRATE CONDUIT INTERNALLY FOR LIGHTING AND ILLUMINATED SIGNAGE.

CANOPY SYSTEM #3 - PERF METAL SHADING CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE PERFORATED METAL OVER STEEL STRUCTURE WITH A CONTINUOUS SLOPED GUTTER TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

1 / A4.04s EAST ELEVATION
SCALE: 1/16" = 1'-0"



2 / A4.04s SOUTH ELEVATION
SCALE: 1/16" = 1'-0"

23-0063
10/02/2023

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SCOPE DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

EAST & SOUTH ELEVATIONS

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A4.04s Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.04s - EAST & SOUTH ELEVATIONS
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SKIN SYSTEM NOTES

SKIN SYSTEM #1 - EIFS - LIGHT COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #2A - PUNCHED STOREFRONT WINDOW (NOT TO EXCEED 30SF)

ALUMINUM STOREFRONT WINDOWS: 8" X 2.5" (WITH 6" x 2.5" INTERSTITIAL MULLIONS) FACTORY PAINTED FRAMING SYSTEM WITH THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL FLASHING EXTRUSIONS, AND INCLUDING VARIOUS MATCHING ALUMINUM PANEL INFILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

SKIN SYSTEM #2B - STOREFRONT WINDOW WALL (NOT TO EXCEED 10' TALL)

ALUMINUM WINDOW WALL SYSTEM: **(8" X 2.5")** FRAMING SYSTEM WITH FACTORY PVDF FINISH SPANNING FULL HEIGHT BETWEEN FLOORS. SYSTEM SHALL BE BRACED LATERALLY AT EACH FLOOR LEVEL AS REQUIRED. PROVIDE THERMAL BREAK ON CONTINUOUS INTEGRATED WEEPING SILL EXTRUSIONS. PROVIDE INSULATION AT THE FACE OF SLAB AT EACH FLOOR LEVEL, INCLUDING VARIOUS MATCHING ALUMINUM INFILL AND CLOSURES, WITH 1" INSULATED LOW-E COATED GLAZING SYSTEM (VISION OR SPANDREL GLASS) AS SPECIFIED WITH INBOARD AND OUTBOARD LITES OF 1/4" THICK WITH 1/2" AIRSPACE. INTERNAL REINFORCEMENT AND/OR INCREASED FRAMING MEMBER SIZE MAY BE REQUIRED. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS

SKIN SYSTEM #3 - EIFS - DARK COLOR

EIFS
EXTERIOR INSULATION AND FINISH SYSTEM (EIFS) CONSISTING OF ADHESIVE, EXPANDED POLYSTYRENE (EPS) BOARD, BASECOAT WITH EMBEDDED REINFORCING FABRIC MESH, PRIMER, AND FINISH COAT. SYSTEM INSTALLED OVER A ROLL ON WATER-RESISTIVE BARRIER AND FLASHING MEMBRANE APPLIED OVER SHEATHING, CONCRETE OR CMU WITH AIR BARRIER. VERTICAL RIBBONS OF ADHESIVE APPLIED TO BACK OF INSULATION BOARD TO FORM CHANNELS FOR DRAINAGE.

SKIN SYSTEM #4 - RIBBED PANEL

OPTION 1:
CORRUGATED METAL RAINSCREEN SYSTEM. CENTRIA EXPOSED FASTENER BR5-36 USED AS BASIS OF DESIGN.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MCNICHOL'S QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #5 - SCREEN SYSTEM

OPTION 1:
1 5/8" X 1 5/8" EXTRUDED ALUMINUM BAGUETTES FRAMED WITH AN EXTRUDED ALUMINUM GRID SYSTEM. METAL SUBFRAMING SHALL BE ATTACHED TO SKIN SYSTEM #3C AS INDICATED. BAGUETTE SPACING SHALL BE EQUAL THROUGHOUT PANEL AS SHOWN IN THE ELEVATIONS. ALUMINUM BAGUETTES AND FRAME SHALL BE FACTORY PAINTED WITH A 2-COAT KYNAR FINISH.

OPTION 2:
PAINTED METAL LATH PANEL ATTACHED TO A PAINTED STEEL OR ALUMINUM TUBE FRAME IS MOUNTED THROUGH ADJACENT WALL SYSTEM. MCNICHOL'S QUALITY EXPANDED METAL, 1/4" #18 STANDARD, PLAIN STEEL USED AS BASIS OF DESIGN.

SKIN SYSTEM #6 - ADHERED CULTURED STONE, OR APPROVED ALTERNATE

STONE MASONRY, 2" AIRSPACE, 2" CONTINUOUS SEMI-RIGID INSULATION, INSTALLED OVER A ROLL ON WATER-RESISTIVE AND FLASHING MEMBRANE APPLIED OVER SHEATHING ON GALVANIZED METAL FRAMING SYSTEM WITH SEMI-RIGID, UNFACED, MINERAL WOOL BATT INSULATION (MIN R15) UNDER PAINTED 5/8" GWB INTERIOR FINISH. ARRISCRAFT BLACKCOMB- 2-1/8" MIDTOWN USED AS BASIS OF DESIGN. ARCHITECTURAL STONE MASONRY WALL SHALL ACHIEVE STC 45.

SKIN SYSTEM #8 - WOOD ALTERNATE SOFFIT

ARMSTRONG LINEAR METALWORKS CEILING SYSTEM, WIRE HUNG FROM STRUCTURE ABOVE.

CANOPY SYSTEM #1 - GLASS CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE LAMINATED STRUCTURAL GLASS SYSTEM, WITH TRANSLUCENT INTERLAYER, OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE GLASS SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

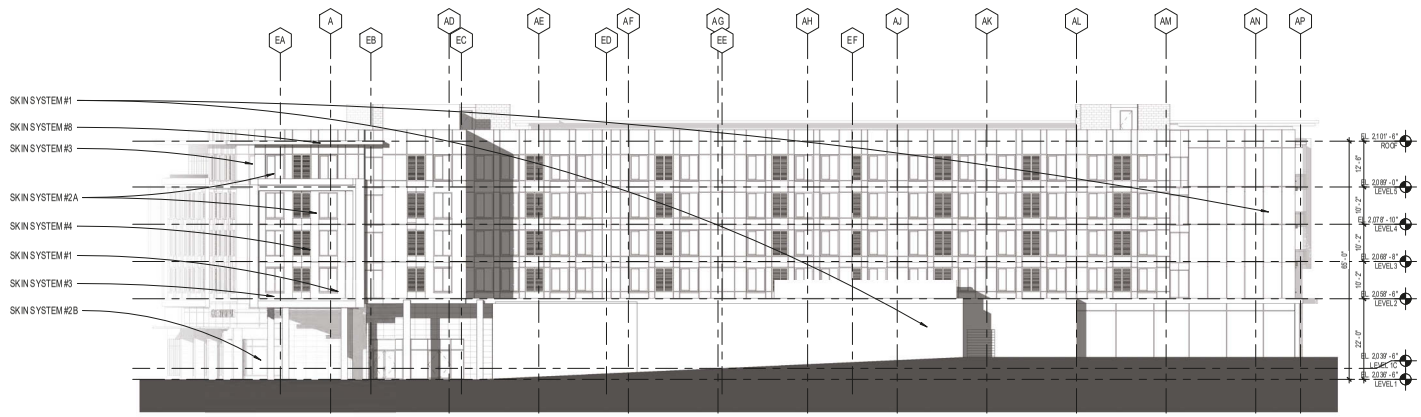
CANOPY SYSTEM #2 - WOOD OR EIFS CLAD CANOPY

WOOD OR EIFS CLAD CANOPY OVER WOOD STRUCTURE, AND ANCHORED BACK TO BUILDING FACE. CANOPY SHALL BE INTERNALLY DRAINED THROUGH THE BUILDING'S STORM WATER SYSTEM. INTEGRATE CONDUIT INTERNALLY FOR LIGHTING AND ILLUMINATED SIGNAGE.

CANOPY SYSTEM #3 - PERF METAL SHADING CANOPY

CANOPY SYSTEM ATTACHED TO BUILDING STRUCTURE. STEEL FRAMED - FACTORY PRIMED & PAINTED. PROVIDE PERFORATED METAL OVER STEEL STRUCTURE WITH A CONTINUOUS STEEL GUTTER SLOPED TO DRAINAGE LEADER AND CONNECTED TO BUILDING STORM SYSTEM. CANOPY SYSTEM SHALL HAVE SPEAKERS AND LIGHTING INTEGRATED INTO DESIGN ON THE UNDERSIDE OF THE SYSTEM. PROVIDE MATCHING PVDF FINISH ON ALL COMPONENTS.

1 / A4.04sA — EAST ELEVATION
SCALE: 1/16" = 1'-0"



2 / A4.04sA — SOUTH ELEVATION
SCALE: 1/16" = 1'-0"

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02/02/2023

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SCOPE DOCUMENTS

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ISSUANCES

No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

EAST & SOUTH ELEVATIONS

Designer	20170353
Principal-in-Charge	Project No.
Approver	03/23/2020
Project Director	Date
Checker	
Project Manager	
Author	
Project Architect	

A4.04sA
Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.04sA - EAST & SOUTH ELEVATIONS
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4 A4.10s BUILDING SECTION - NORTH-SOUTH
SCALE: 1" = 20'-0"

3 A4.10s BUILDING SECTION - NORTH-SOUTH
SCALE: 1" = 20'-0"

2 A4.10s BUILDING SECTION - EAST-WEST
SCALE: 1" = 20'-0"

1 A4.10s BUILDING SECTION - EAST-WEST
SCALE: 1" = 20'-0"

23-0063
02/02/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.10s - BUILDING SECTIONS
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ISSUANCES		
No.	Drawing Issue Description	Date
1	SP DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

BUILDING SECTIONS

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A4.10s Drawing No.

NOT ISSUED FOR CONSTRUCTION

4 A4.10sA BUILDING SECTION - EAST-WEST
SCALE: 1" = 20'-0"

3 A4.10sA BUILDING SECTION - EAST-WEST
SCALE: 1" = 20'-0"

2 A4.10sA BUILDING SECTION - NORTH-SOUTH
SCALE: 1" = 20'-0"

1 A4.10sA BUILDING SECTION - NORTH-SOUTH
SCALE: 1" = 20'-0"

23-0063
02/02/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A4.10sA - BUILDING SECTIONS
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SCOPE DOCUMENTS

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ISSUANCES

No.	Drawing Issue Description	Date
1	SP DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

BUILDING SECTIONS

Designer (Principal-in-Charge)	20170353 (Project No.)
Approver (Project Director)	03/23/2020 (Date)
Checker (Project Manager)	
Author (Project Architect)	

A4.10sA (Drawing No.)

NOT ISSUED FOR CONSTRUCTION

AREA SCHEDULE

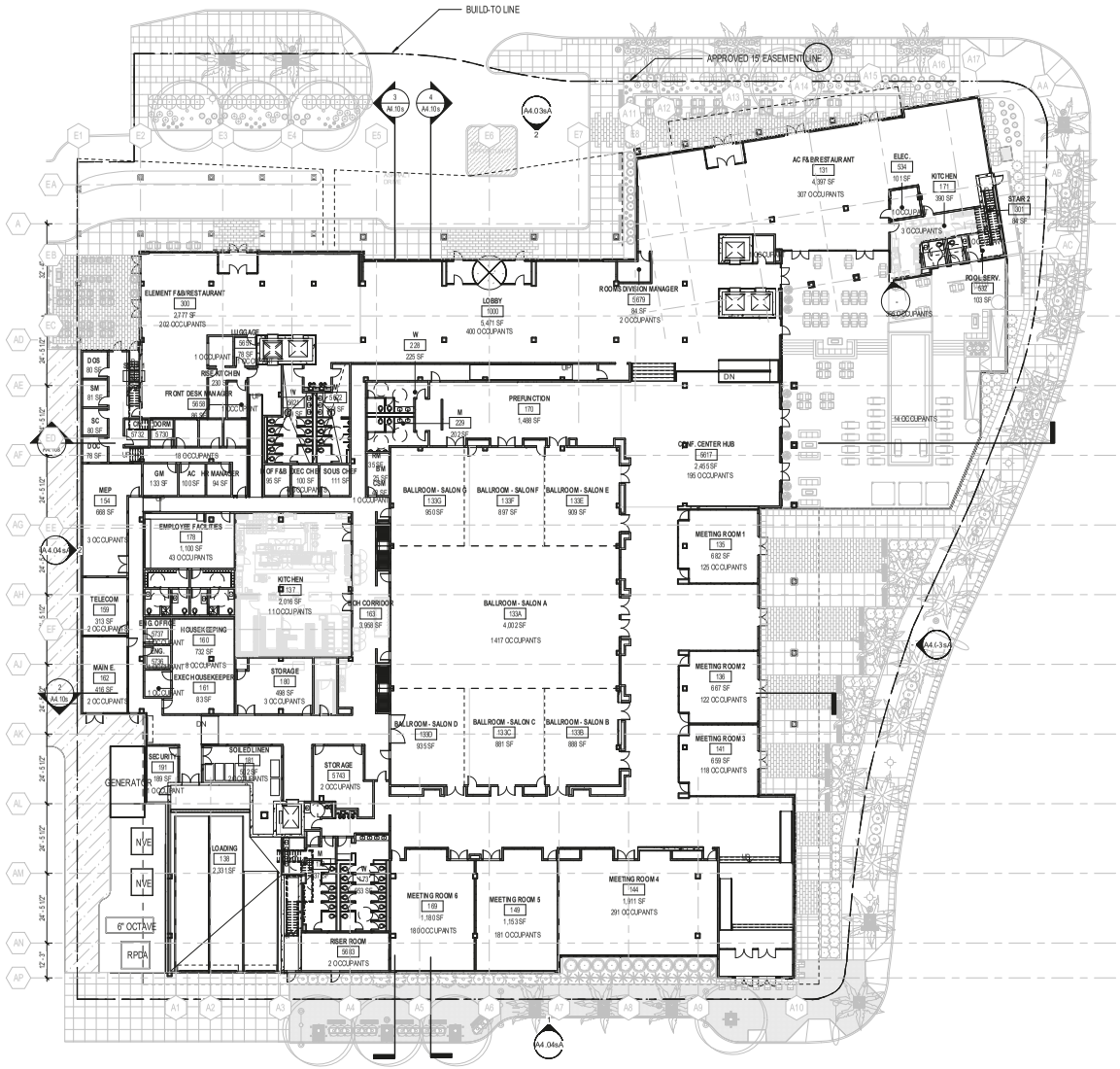
AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
BALLROOM - SALON C	937 SF
BALLROOM - SALON D	1,009 SF
BALLROOM - SALON E	993 SF
BALLROOM - SALON F	950 SF
BALLROOM - SALON G	975 SF
BOH CORRIDOR	4,492 SF
BOH OFFICES	2,459 SF
CONF. CENTER HUB	2,486 SF
CONF. ENTRY	1,206 SF
ELECTRICAL	116 SF
ELEMENT F&B/RESTAURANT	3,040 SF
ELEVATORS	581 SF
EMPLOYEE FACILITIES	638 SF
ENG. OFFICE	278 SF
HOUSEKEEPING	794 SF
KITCHEN	3,046 SF
LOADING	2,517 SF
LOBBY	5,609 SF
LUGGAGE	174 SF
MEETING	7,029 SF
MEP ROOMS	1,522 SF
PLUMBING ROOM	462 SF
POOL SERVICE	134 SF
PREFUNCTION	7,261 SF
PUBLIC RESTROOM	990 SF
PUBLIC RESTROOMS	2,291 SF
SECURITY	223 SF
SOILED LINEN	553 SF
STAIR 1	90 SF
STAIR 2	119 SF
STAIR 3	206 SF
STORAGE	988 SF
	63,934 SF
LEVEL 2	
AC CORRIDOR	3,834 SF
AC GUESTROOMS	26,160 SF
BOH	510 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	494 SF
ELEMENT CORRIDOR	1,958 SF
ELEMENT GUESTROOMS	12,429 SF
ELEVATORS	526 SF
FITNESS CENTER	2,346 SF
HYDRATION STATION	249 SF

AREA TABULATIONS (GSF)	
Name	Area
STAIR 1	212 SF
STAIR 2	147 SF
STAIR 3	185 SF
TELECOM	93 SF
	49,829 SF
LEVEL 3	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	553 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
	49,743 SF
LEVEL 4	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	460 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	93 SF
	49,743 SF
LEVEL 5	
AC CORRIDOR	3,957 SF
AC GUESTROOMS	26,759 SF
BOH	1,814 SF
ELECTRICAL	338 SF
ELEMENT CORRIDOR	2,107 SF
ELEMENT GUESTROOMS	12,881 SF
ELEVATORS	522 SF
HYDRATION STATION	255 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF

SUMMARY OF UNITS

GUESTROOMS	ROOM TYPE	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL
AC	ALL	79	81	81	1	322	75.00%
ELEMENT	ALL	30	31	30	29	119	25.00%
TOTAL ROOMS	ALL	109	112	111	110	441*	100.00%

*INCLUDES ACCESSIBLE ROOMS - REQUIRED QUANTITY (9 ROOMS) PER IBC(TABLE 1107.6.1.1)



1 A0.01s REFERENCE PLAN - LEVEL 01
SCALE: 1" = 20'-0"

5 10 20 40

23-0063
02/02/2023

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SCOPE DOCUMENTS

The Contract Documents issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of delegated designs, systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES		
No.	Drawing Issue Description	Date
1	SP DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

REFERENCE PLAN - LEVEL 01

ROB UHRIN	20170353
Principal-in-Charge	Project No.
ANDREA SCHAUB	03/23/2020
Project Director	Date
MIKE LINKER	
Project Manager	
-	
Project Architect	

A0.01s

Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A0.01s - REFERENCE PLAN - LEVEL 01
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AREA SCHEDULE

AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
BALLROOM - SALON C	937 SF
BALLROOM - SALON D	1,009 SF
BALLROOM - SALON E	993 SF
BALLROOM - SALON F	950 SF
BALLROOM - SALON G	975 SF
BOH CORRIDOR	4,492 SF
BOH OFFICES	2,459 SF
CONF. CENTER HUB	2,486 SF
CONF. ENTRY	1,206 SF
ELECTRICAL	116 SF
ELEMENT F&B/RESTAURANT	3,040 SF
ELEVATORS	581 SF
EMPLOYEE FACILITIES	638 SF
ENG. OFFICE	278 SF
HOUSEKEEPING	794 SF
KITCHEN	3,046 SF
LOADING	2,517 SF
LOBBY	5,609 SF
LUGGAGE	174 SF
MEETING	7,029 SF
MEP ROOMS	1,522 SF
PLUMBING ROOM	462 SF
POOL SERVICE	134 SF
PREFUNCTION	7,261 SF
PUBLIC RESTROOM	990 SF
PUBLIC RESTROOMS	2,291 SF
SECURITY	223 SF
SOILED LINEN	553 SF
STAIR 1	90 SF
STAIR 2	119 SF
STAIR 3	206 SF
STORAGE	988 SF
	63,934 SF
LEVEL 2	
AC CORRIDOR	3,834 SF
AC GUESTROOMS	26,160 SF
BOH	510 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	494 SF
ELEMENT CORRIDOR	1,958 SF
ELEMENT GUESTROOMS	12,429 SF
ELEVATORS	526 SF
FITNESS CENTER	2,346 SF
HYDRATION STATION	249 SF
STAIR 1	212 SF
STAIR 2	147 SF
STAIR 3	185 SF
TELECOM	93 SF
	49,829 SF
LEVEL 3	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	553 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
	49,743 SF
LEVEL 4	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
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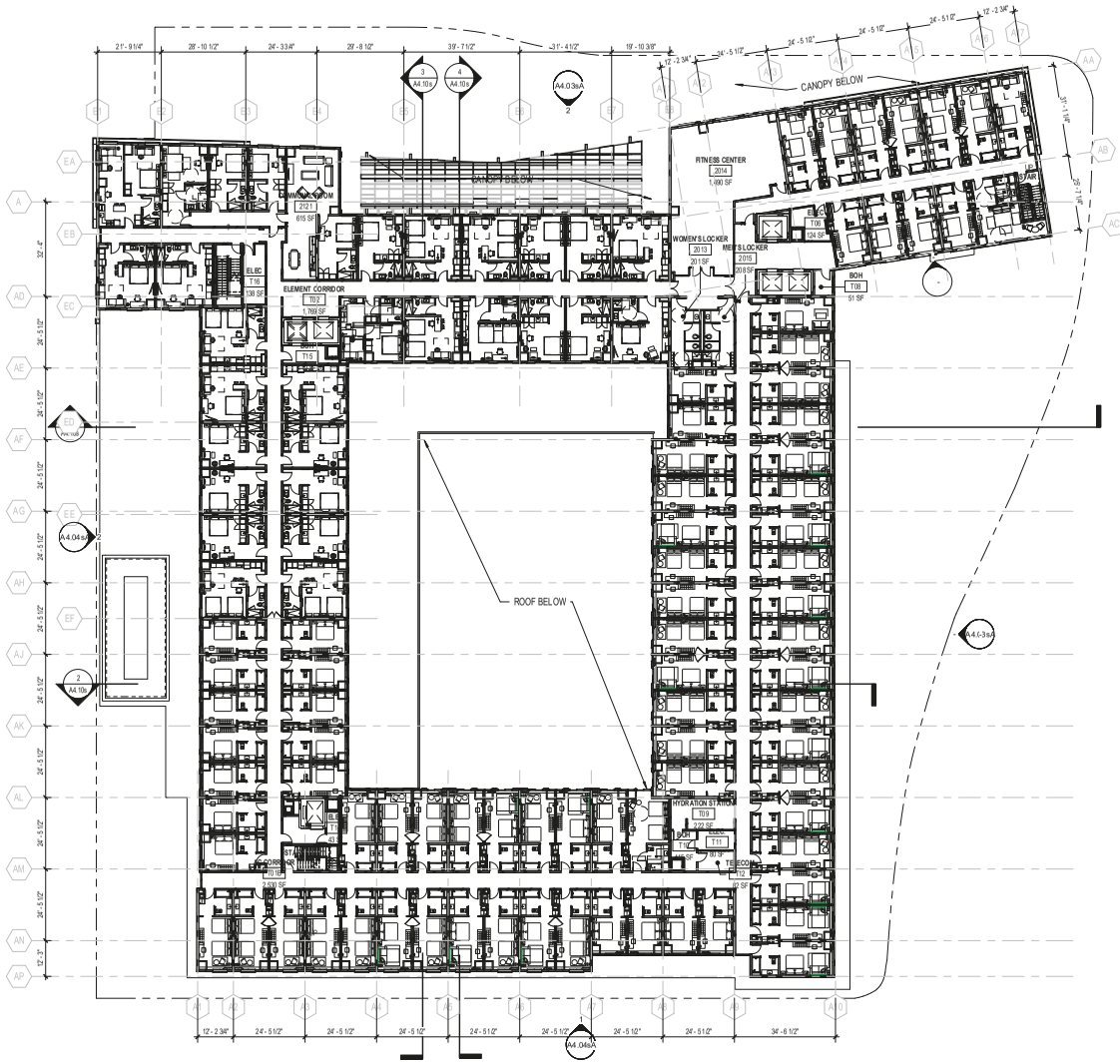
ELEVATORS	522 SF
HYDRATION STATION	255 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF

SUMMARY OF UNITS

GUESTROOMS	ROOM TYPE	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL
AC		70	81	81	1	32.2	75.00%
ELEMENT		30	30	30	29	119	25.00%
TOTAL ROOMS		**109**	**111**	**111**	**110**	**441***	**100.00%**

*INCLUDES ACCESSIBLE ROOMS REQUIRED QUANTITY (13 ROOMS) PER IBC (TABLE 11.07.6.1.1)

23-0063
02/02/2023



AREA SCHEDULE

AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
BALLROOM - SALON C	937 SF
BALLROOM - SALON D	1,009 SF
BALLROOM - SALON E	993 SF
BALLROOM - SALON F	950 SF
BALLROOM - SALON G	975 SF
BOH CORRIDOR	4,492 SF
BOH OFFICES	2,459 SF
CONF. CENTER HUB	2,486 SF
CONF. ENTRY	1,206 SF
ELECTRICAL	116 SF
ELEMENT F&B/RESTAURANT	3,040 SF
ELEVATORS	581 SF
EMPLOYEE FACILITIES	638 SF
ENG. OFFICE	278 SF
HOUSEKEEPING	794 SF
KITCHEN	3,046 SF
LOADING	2,517 SF
LOBBY	5,609 SF
LUGGAGE	174 SF
MEETING	7,029 SF
MEP ROOMS	1,522 SF
PLUMBING ROOM	462 SF
POOL SERVICE	134 SF
PREFUNCTION	7,261 SF
PUBLIC RESTROOM	990 SF
PUBLIC RESTROOMS	2,291 SF
SECURITY	223 SF
SOILED LINEN	553 SF
STAIR 1	90 SF
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STAIR 3	206 SF
STORAGE	988 SF
	63,934 SF
LEVEL 2	
AC CORRIDOR	3,834 SF
AC GUESTROOMS	26,160 SF
BOH	510 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	494 SF
ELEMENT CORRIDOR	1,958 SF
ELEMENT GUESTROOMS	12,429 SF
ELEVATORS	526 SF
FITNESS CENTER	2,346 SF
HYDRATION STATION	249 SF

AREA TABULATIONS (GSF)	
Name	Area
STAIR 1	212 SF
STAIR 2	147 SF
STAIR 3	185 SF
TELECOM	93 SF
	49,829 SF
LEVEL 3	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	553 SF
ELEMENT CORRIDOR	2,089 SF
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STAIR 3	153 SF
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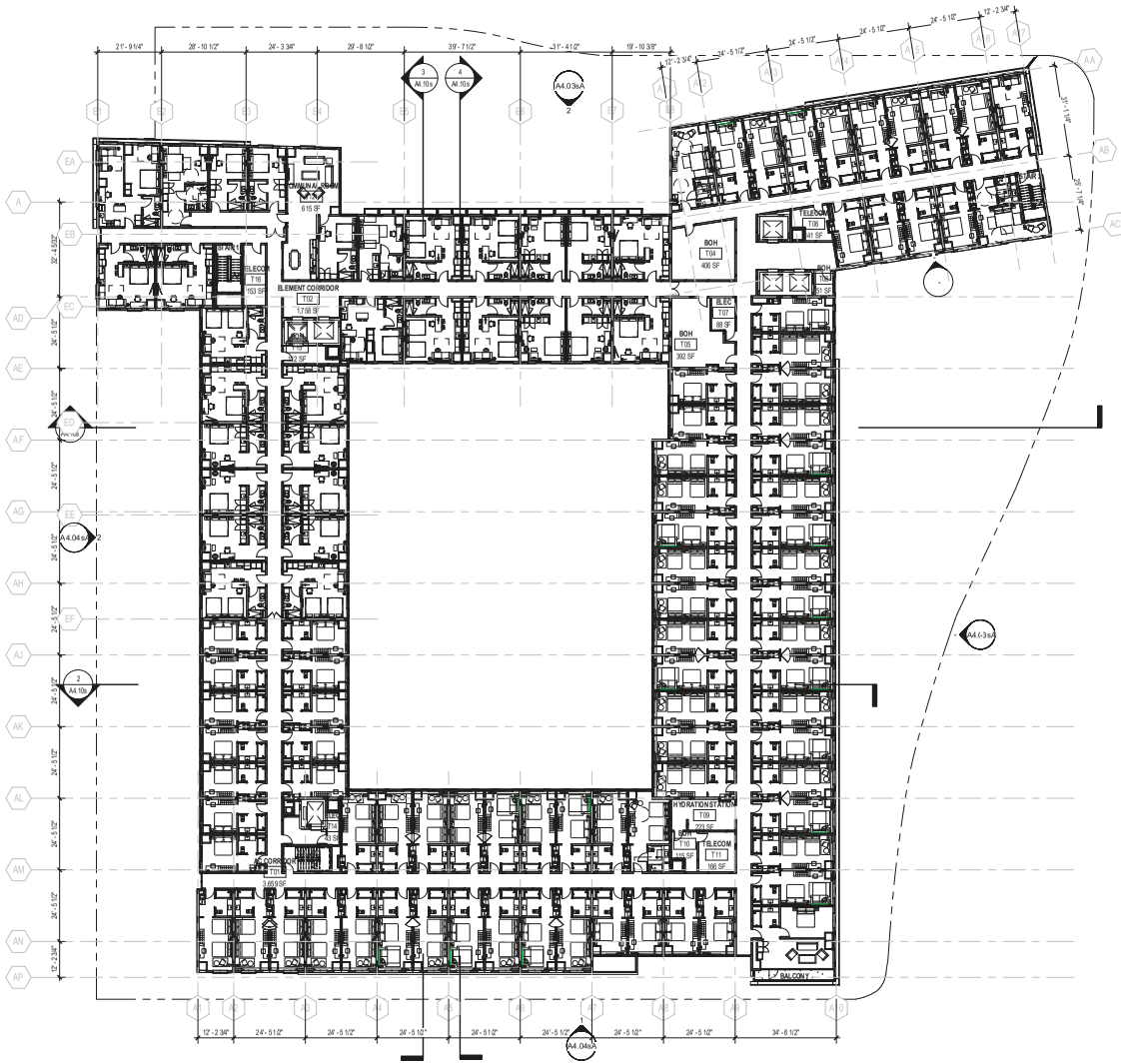
ELEVATORS	522 SF
HYDRATION STATION	255 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF

SUMMARY OF UNITS

GUESTROOMS	ROOM TYPE	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL
AC		80	81	81	1	322	75.00%
ELEMENT		30	30	30	29	119	25.00%
TOTAL ROOMS		110	111	111	110	441*	100.00%

*INCLUDES ACCESSIBLE ROOMS (DOOR COUNT IS (1) ROOMS) PER IBC (TABLE 1107.6.1.1)

23-0063
02/27/23



1 A0.03s REFERENCE PLAN - LEVEL 03
SCALE: 1" = 20'-0"

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PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A0.03s - REFERENCE PLAN - LEVEL 03
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THE CENTER FOR CONNECTIVE ARCHITECTURE

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SCOPE DOCUMENTS

The Contract Documents issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of delegated designs, systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES		
No.	Drawing Issue Description	Date
1	SP DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

REFERENCE PLAN - LEVEL 03

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A0.03s Drawing No.

NOT ISSUED FOR CONSTRUCTION

AREA SCHEDULE

AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
BALLROOM - SALON C	937 SF
BALLROOM - SALON D	1,009 SF
BALLROOM - SALON E	993 SF
BALLROOM - SALON F	950 SF
BALLROOM - SALON G	975 SF
BOH CORRIDOR	4,492 SF
BOH OFFICES	2,459 SF
CONF. CENTER HUB	2,486 SF
CONF. ENTRY	1,206 SF
ELECTRICAL	116 SF
ELEMENT F&B/RESTAURANT	3,040 SF
ELEVATORS	581 SF
EMPLOYEE FACILITIES	638 SF
ENG. OFFICE	278 SF
HOUSEKEEPING	794 SF
KITCHEN	3,046 SF
LOADING	2,517 SF
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MEETING	7,029 SF
MEP ROOMS	1,522 SF
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POOL SERVICE	134 SF
PREFUNCTION	7,261 SF
PUBLIC RESTROOM	990 SF
PUBLIC RESTROOMS	2,291 SF
SECURITY	223 SF
SOILED LINEN	553 SF
STAIR 1	90 SF
STAIR 2	119 SF
STAIR 3	206 SF
STORAGE	988 SF
	63,934 SF
LEVEL 2	
AC CORRIDOR	3,834 SF
AC GUESTROOMS	26,160 SF
BOH	510 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	494 SF
ELEMENT CORRIDOR	1,958 SF
ELEMENT GUESTROOMS	12,429 SF
ELEVATORS	526 SF
FITNESS CENTER	2,346 SF
HYDRATION STATION	249 SF

AREA TABULATIONS (GSF)	
Name	Area
STAIR 1	212 SF
STAIR 2	147 SF
STAIR 3	185 SF
TELECOM	93 SF
	49,829 SF
LEVEL 3	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	553 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
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STAIR 2	147 SF
STAIR 3	153 SF
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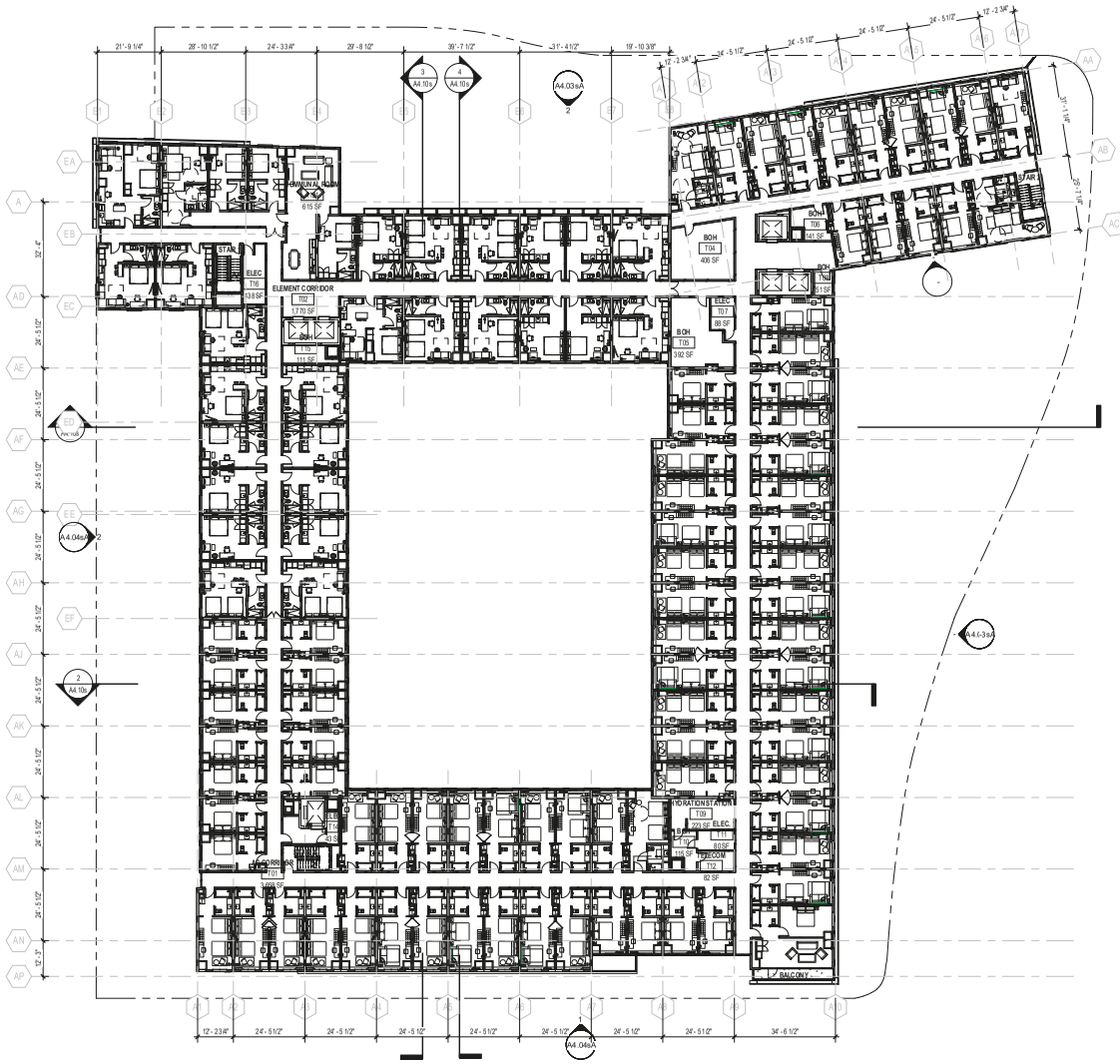
HYDRATION STATION	255 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF

SUMMARY OF UNITS

GUESTROOMS	COUNT*	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL
AC		79	81	81	1	322	73.00%
ELEMENT		30	30	30	29	119	27.00%
TOTAL ROOMS		109	111	111	110	441*	100.00%

*INCLUDES ACCESSIBLE ROOMS REQUIRED QUANTITY (13 ROOMS) PER IBC (TABLE 1107.6.1.1)

23-0063
02/13/2023



1 REFERENCE PLAN - LEVEL 04
A0.04s
SCALE: 1" = 20'-0"

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SCOPE DOCUMENTS

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SP DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

REFERENCE PLAN - LEVEL 04

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A0.04s Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A0.04s - REFERENCE PLAN - LEVEL 04
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AREA SCHEDULE

AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
BALLROOM - SALON C	937 SF
BALLROOM - SALON D	1,009 SF
BALLROOM - SALON E	993 SF
BALLROOM - SALON F	950 SF
BALLROOM - SALON G	975 SF
BOH CORRIDOR	4,492 SF
BOH OFFICES	2,459 SF
CONF. CENTER HUB	2,486 SF
CONF. ENTRY	1,206 SF
ELECTRICAL	116 SF
ELEMENT F&B/RESTAURANT	3,040 SF
ELEVATORS	581 SF
EMPLOYEE FACILITIES	638 SF
ENG. OFFICE	278 SF
HOUSEKEEPING	794 SF
KITCHEN	3,046 SF
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LOBBY	5,609 SF
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MEP ROOMS	1,522 SF
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LEVEL 2	
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AC GUESTROOMS	26,160 SF
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ELEVATORS	526 SF
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HYDRATION STATION	249 SF

AREA TABULATIONS (GSF)	
Name	Area
STAIR 1	212 SF
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LEVEL 3	
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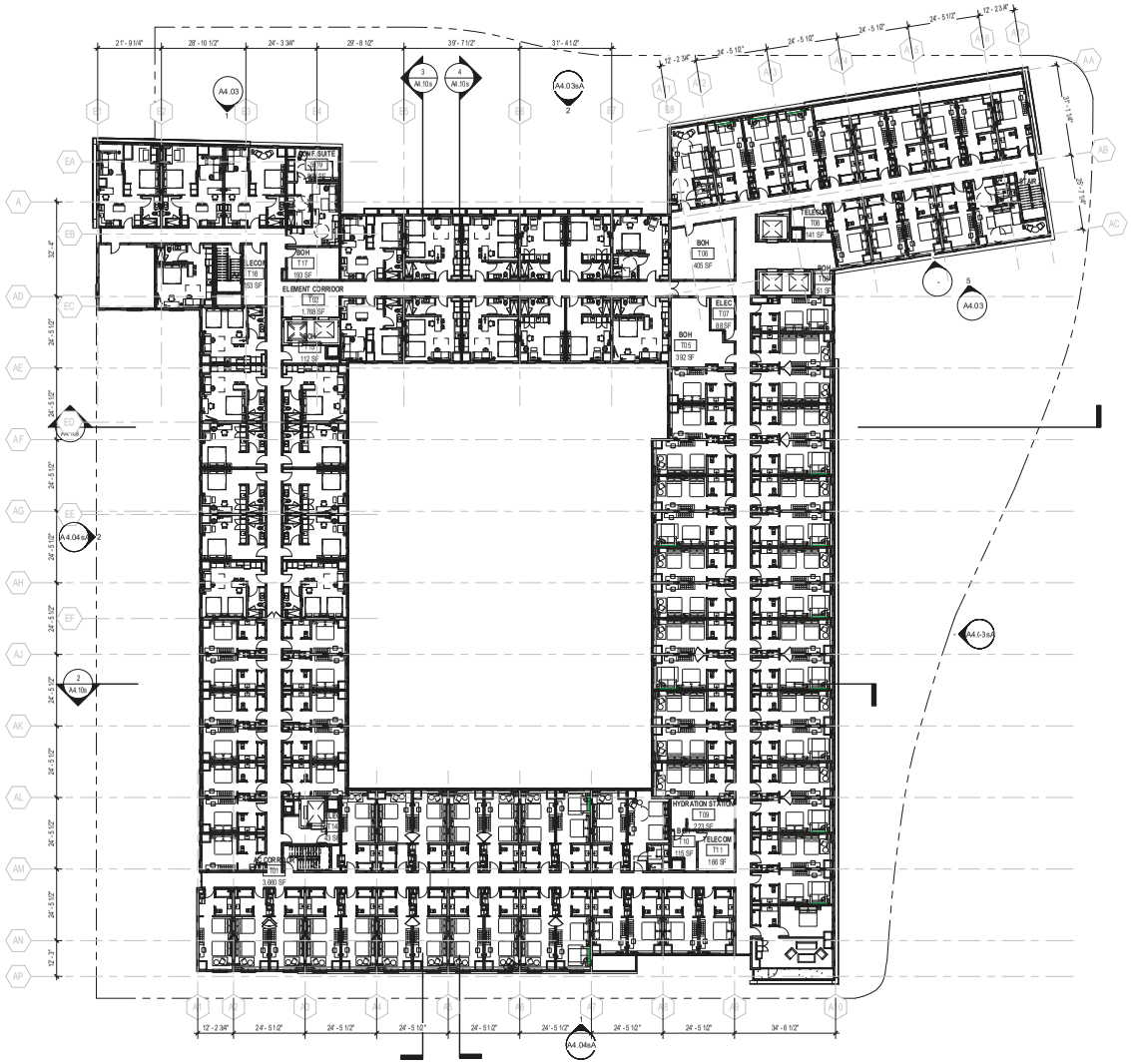
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF

SUMMARY OF UNITS

GUESTROOMS	QUANTITY	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL
AC	79	81	81	1	322	75.00%	
ELEMENT	30	30	30	29	119	25.00%	
TOTAL ROOMS	109	111	111	110	441*	100.00%	

*INCLUDES ACCESSIBLE ROOMS REQUIRED QUANTITY (13 ROOMS) PER IBC (TABLE 1107.6.1.1)

23-0063
04/03/2023



1 REFERENCE PLAN - LEVEL 05
A0.05s
SCALE: 1" = 20'-0"

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SCOPE DOCUMENTS

The Contract Documents issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of delegated designs; systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

ISSUANCES		
No.	Drawing Issue Description	Date
1	SP.DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

REFERENCE PLAN - LEVEL 05

ROB UHRIN	20170353
Principal-in-Charge	Project No.
ANDREA SCHAUB	03/23/2020
Project Director	Date
MIKE LINKER	
Project Manager	
-	
Project Architect	

A0.05s

Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A0.05s - REFERENCE PLAN - LEVEL 05
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AREA SCHEDULE

AREA TABULATIONS (GSF)	
Name	Area
LEVEL 1	
AC F&B/RESTAURANT	4,683 SF
BALLROOM - SALON A	4,070 SF
BALLROOM - SALON B	1,013 SF
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PREFUNCTION	7,261 SF
PUBLIC RESTROOM	990 SF
PUBLIC RESTROOMS	2,291 SF
SECURITY	223 SF
SOILED LINEN	553 SF
STAIR 1	90 SF
STAIR 2	119 SF
STAIR 3	206 SF
STORAGE	988 SF
	63,934 SF
LEVEL 2	
AC CORRIDOR	3,834 SF
AC GUESTROOMS	26,160 SF
BOH	510 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	494 SF
ELEMENT CORRIDOR	1,958 SF
ELEMENT GUESTROOMS	12,429 SF
ELEVATORS	526 SF
FITNESS CENTER	2,346 SF
HYDRATION STATION	249 SF

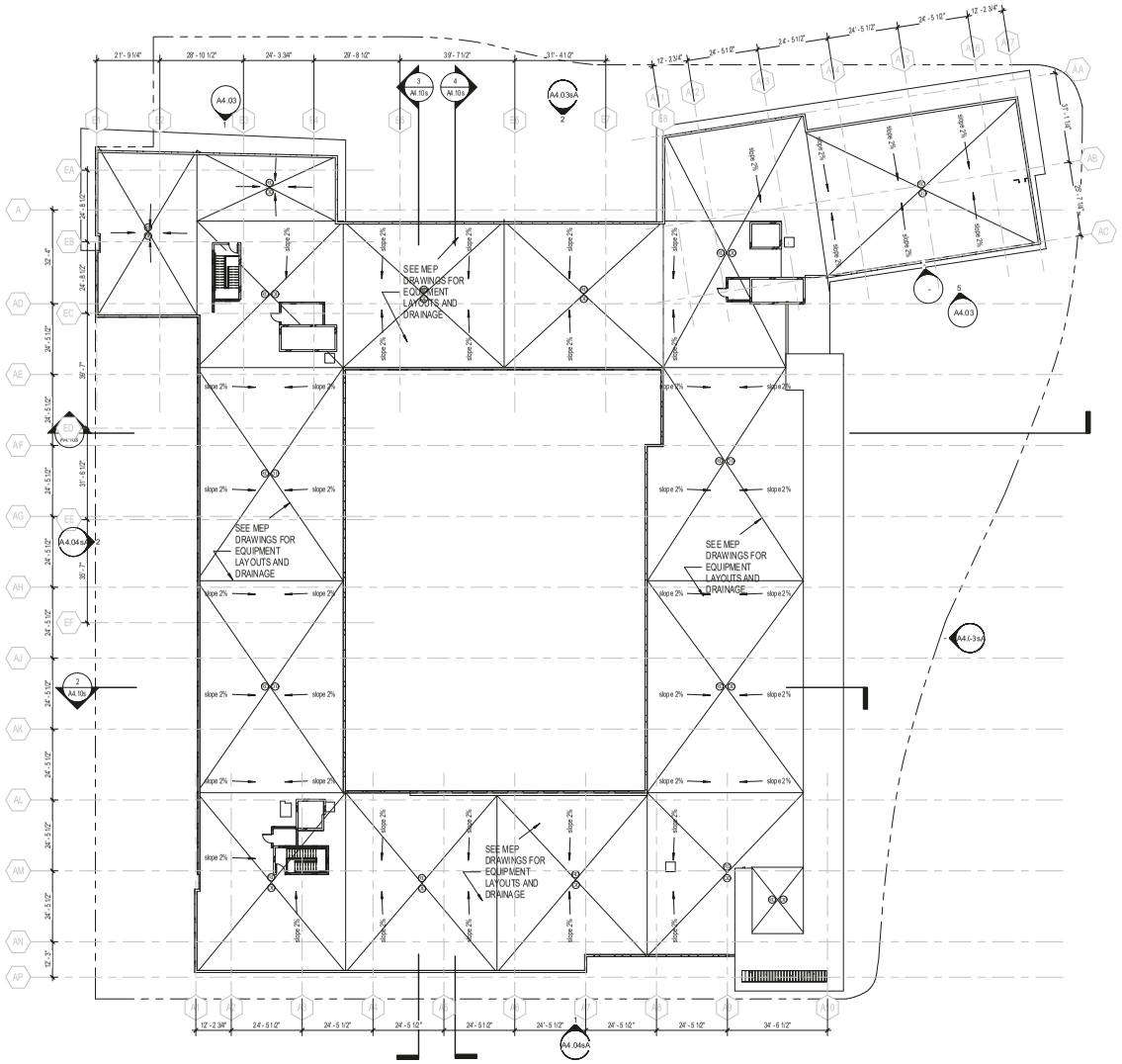
AREA TABULATIONS (GSF)	
Name	Area
STAIR 1	212 SF
STAIR 2	147 SF
STAIR 3	185 SF
TELECOM	93 SF
	49,829 SF
LEVEL 3	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	553 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
	49,743 SF
LEVEL 4	
AC CORRIDOR	3,968 SF
AC GUESTROOMS	27,176 SF
BOH	1,602 SF
COMMUNAL ROOM	686 SF
ELECTRICAL	460 SF
ELEMENT CORRIDOR	2,089 SF
ELEMENT GUESTROOMS	12,425 SF
ELEVATORS	523 SF
HYDRATION STATION	254 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	93 SF
	49,743 SF
LEVEL 5	
AC CORRIDOR	3,957 SF
AC GUESTROOMS	26,759 SF
BOH	1,814 SF
ELECTRICAL	338 SF
ELEMENT CORRIDOR	2,107 SF
ELEMENT GUESTROOMS	12,881 SF
ELEVATORS	522 SF
HYDRATION STATION	255 SF
STAIR 1	168 SF
STAIR 2	147 SF
STAIR 3	153 SF
TELECOM	216 SF
	49,316 SF
	262,565 SF

SUMMARY OF UNITS

GUESTROOMS	ROOM TYPE	GUESTROOMS PER FLOOR LEVEL 2	LEVEL 3	LEVEL 4	LEVEL 5	TOTAL NO. OF GUESTROOMS	% OF TOTAL
AC		79	81	81	1	322	75.00%
ELEMENT		30	30	30	29	119	25.00%
TOTAL ROOMS		109	111	111	110	441*	100.00%

*INCLUDES ACCESSIBLE ROOMS REQUIRED QUANTITY (13 ROOMS) PER IBC (TABLE 1107.6.1.1)

23-0063
12/07/2023



1 A0.06s REFERENCE PLAN - ROOF
SCALE: 1" = 20'-0"

5 10 20 40

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SPDRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

REFERENCE PLAN - ROOF

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	A0.06s Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: A0.06s - REFERENCE PLAN - ROOF
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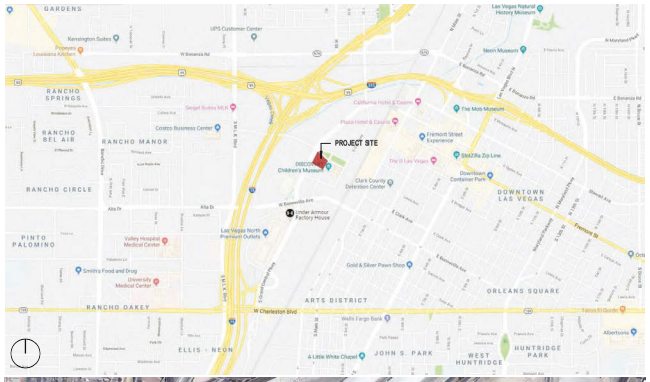

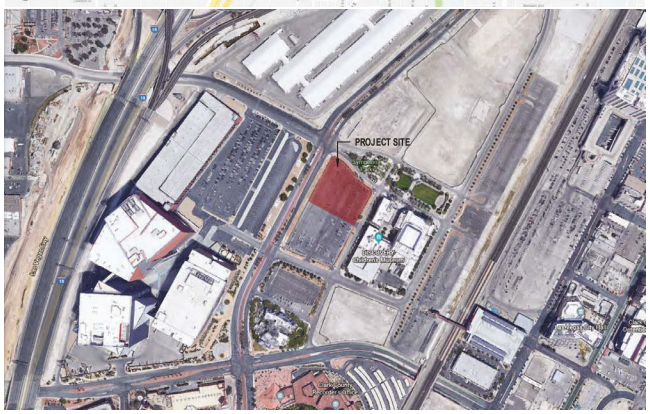

SYMPHONY PARK HOTEL

AND CONFERENCE CENTER

LAS VEGAS, NEVADA, 89106

PARCEL B

MARCH 23RD, 2020

SYMPHONY PARK DESIGN REVIEW COMMITTEE

VIEW FROM GRAND CENTRAL PARKWAY APPROACHING THE BUILDING

OWNER/CLIENT

JACKSON SHAW
4890 ALPHA ROAD
SUITE 100
DALLAS, TEXAS, 75244
tel: 972-628-7400
www.jacksonshaw.com

ARCHITECT

Cooper Carry
625 N. Washington Street
Suite 200
Alexandria, VA, 22314
tel: 703-519-8152
www.coopercarry.com

STRUCTURAL ENGINEER

LOSCHA ENGINEERING
6345 SO. JONES BLVD.
SUITE 100
LAS VEGAS, NEVADA, 89118
tel: 702-365-9312
www.loschsa.com

MEP ENGINEER

WSP USA
30 N. LASALLE STREET
SUITE 4200
CHICAGO, IL, 60602
tel: 312-601-6518
www.wsp.com

LANDSCAPE ARCHITECT

JW ZUNINO LANDSCAPE ARCHITECTURE
3191 S. JONES BLVD.
LAS VEGAS, NEVADA, 89146
tel: 702-253-9390
www.jwzunino.com

CIVIL ENGINEER

LOSCHA ENGINEERING
6345 SO. JONES BLVD.
SUITE 100
LAS VEGAS, NEVADA, 89118
tel: 702-365-9312
www.loschsa.com

LIGHTING

OM KLING
1020 CAMERON STREET
ALEXANDRIA, VIRGINIA, 22314
tel: 703-684-6270
www.omkling.com

INTERIOR DESIGN

DiLeonardo
2348 POST ROAD
WARWICK, RI, 02886
tel: 401-352-3205
dileonardo.com

ELECTRICAL ENGINEER

WSP USA
30 N. LASALLE STREET
SUITE 4200
CHICAGO, IL, 60602
tel: 312-601-6518
www.wsp.com

CONSTRUCTION MANAGER

GRAND CANYON DEVELOPMENT PARTNERS
6841 EASTERN AVE
SUITE 103
LAS VEGAS, NEVADA, 89119
tel: 702-492-5300
www.grandcanyoninc.com

TELECOM/AV/SECURITY

ELECTROSONIC
187 E WARM SPRINGS RD
SUITE C
LAS VEGAS, NEVADA, 89119
tel: 702-605-1402
www.electrosonic.com

FIRE & SAFETY

TERP CONSULTING
1604 S. MARYLAND PARKWAY
LAS VEGAS, NEVADA, 89104
tel: 702-953-9436
terpconsulting.com

ACOUSTIC

SCHWOB ARCHITECTS
838 SAMOY STREET
LAS VEGAS, NEVADA, 89110
tel: 702-677-8108
schwobacoustics.com

FOOD SERVICE

FOOD STRATEGY
1300 PICCARD DRIVE
SUITE 207
ROCKVILLE, MARYLAND, 20850
tel: 301-926-8181
www.electrosonic.com

23-0063
02/22/2023

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ISSUANCES		
No.	Drawing Issue Description	Date
1	SP DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

♦

Jackson Shaw

COVER SHEET

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	G0.00s Drawing No.

NOT ISSUED FOR CONSTRUCTION

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: G0.00s - COVER SHEET
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SYMBOLS

DRAWING TITLE
DRAWING NUMBER
SHEET NUMBER ON WHICH DRAWING ORIGINATES
SHEET NUMBER ON WHICH DRAWING APPEARS
00 View Name
A00.00 A00.00 SCALE: 1/8" = 1'-0"

DRAWING TITLE
DRAWING NUMBER
SHEET NUMBER ON WHICH DRAWING APPEARS
00 View Name
A00.00 SCALE: 1/8" = 1'-0"

SECTION MARKER
SECTION DRAWING NUMBER
SHEET NUMBER ON WHICH SECTION IS DRAWN
SIM
A01.01

EXTERIOR ELEVATION MARKER
ELEVATION DRAWING NUMBER
SHEET NUMBER ON WHICH ELEVATION IS DRAWN
A01.01

INTERIOR ELEVATION MARKER
ELEVATION DRAWING NUMBER
SHEET NUMBER ON WHICH ELEVATION IS DRAWN
A01.01

FLOOR ELEVATION SYMBOL
EL. 0'-00"
FIRST FLOOR LEVEL

SPOT ELEVATION SYMBOL
8'-0" A.F.F.
8'-0" A.F.F.

COLUMN MARKER
88.8
NEW
EXISTING

DIMENSIONAL STANDARDS
DIMENSION TO CENTERLINE OF COLUMN
FINISH FACE (U.N.O.)
2 3/4"
2"
3/4"
CLEAR
CRITICAL FINISHED DIMENSION

RATED PARTITION LEGEND
1 HOUR SEPARATION ASSEMBLY OR FIRE PARTITION
2 HOUR SEPARATION ASSEMBLY OR FIRE PARTITION
3 HOUR SEPARATION ASSEMBLY OR FIRE PARTITION
4 HOUR SEPARATION ASSEMBLY OR FIRE PARTITION
SMOKE SEPARATION ASSEMBLY

PARTITION TYPE MARKER
PARTITION TYPE
-SEE FLOOR PLANS
GWB-1H-STC

ROOM TAG
ROOM NAME
0.0000

DOOR NUMBER SYMBOL
DIGITS COORDINATE WITH ROOM NUMBERS
000

WINDOW TYPE
00
00

CURTAIN WALL GLASS & PANEL TYPES
G1
G1

MISC. TAGS
GENERAL KEYNOTES, ACCESSORY TAGS, AND/OR FIXTURE TAGS - REFERENCE DRAWINGS
00
00

CEILING HEIGHT MARKER
CEILING HEIGHT
FINISH CLOR
20' 3'-0"
P00 20' 3'-0" ACT-0
CEILING MATERIAL
PROJECT WILL USE ONE OF THESE MARKERS

HOLD CLOUD
HOLD CLOUD

REVISION CLOUD
REVISION CLOUD
REVISION NUMBER

ABBREVIATIONS

A/C	ACCESSIBLE
ACP	ACOUSTICAL CEILING PANEL
AD	AREA DRAIN
ADJ	ADJACENT
ADMIN	ADMINISTRATION
ADA	AMERICANS W/ DISABILITIES ACT
AFF	ABOVE FINISHED FLOOR
ALT	ALTERNATE
ALUM	ALUMINUM
ANOD	ANODIZED)
APPROX	APPROXIMATE
ARCH	ARCHITECT(URAL)
ASPH	ASPHALT
ASSY	ASSEMBLY
BD	BOARD
BITUM	BITUMEN(OUS)
BLDG	BUILDING
BUR	BUILT-TUP ROOFING
CB	CATCH BASIN
CER	CERAMIC
CJ	CONTROL JOINT
CL	CENTER LINE
CLG	CEILING
CLO	CLOSET
CLR	CLEAR
CMU	CONCRETE MASONRY UNIT
COL	COLUMN
CONC	CONCRETE
CONST	CONSTRUCTION
CONT	CONTINUOUS
COORD	COORDINATE
CPT	CARPET
CT	CERAMIC TILE
CTR	CENTER
DBL	DOUBLE
DEPT	DEPARTMENT
DET	DETAIL
DF	DRINKING FOUNTAIN
DIA	DIAMETER
DIM	DIMENSION
DISP	DISPENSER
DS	DOWNSPOUT
DR	DOOR
DWG	DRAWING
EA	EACH
EIFS	EXTERIOR INSULATION & FINISH SYSTEM
EJ	EXPANSION JOINT
EL	ELEVATION
ELEC	ELECTRIC(AL)
ELEV	ELEVATOR
EDS	EDGE OF SLAB
EPS	EXPANDED MOLDED POLYSTYRENE BOARD (INSULATION)
XPS	EXTRUDED POLYSTYRENE BOARD (INSULATION)
EQ	EQUAL
EQUIP	EQUIPMENT
ESCAL	ESCALATOR
EXH	EXHAUST
FD	FLOOR DRAIN
FE	FIRE EXTINGUISHER
FEC	FIRE EXTINGUISHER CABINET
FF	FINISH FACE
FHA	FAIR HOUSING ACT
FHC	FIRE HOSE CABINET
FIN FLR	FINISH FLOOR
FXT	FIXTURE
FLR	FLOOR
FLG	FLOORING
FLUOR	FLUORESCENT
FOS	FACE OF STUD
FRT	FIRE RETARDANT TREATED
GA	GAGE
GALV	GALVANIZED
GFRC	GLASS FIBER REINFORCED CONCRETE
GFRG	GLASS FIBER REINFORCED GYPSUM
GFRP	GLASS FIBER REINFORCED PLASTIC
GWB	GYPSUM WALL BOARD
GYP BD	GYPSUM BOARD
HB	HOSE BIBB
HC	HANDICAP
HM	HOLLOW METAL
HYD	HYDRANT
ID	INSIDE DIAMETER
IIC	IMPACT ISOLATION CLASS
INFO	INFORMATION
INSUL	INSULATION
IRMA	INVERTED ROOF MEMBRANE ASSEMBLY
JAN	JANITOR
LAV	LAVATORY
MAX	MAXIMUM
MECH	MECHANICAL
MEZZ	MEZZANINE
MH	MANHOLE
MIN	MINIMUM
MISC	MISCELLANEOUS
NA	NOT APPLICABLE
NIC	NOT IN CONTRACT
NO	NUMBER
NTS	NOT TO SCALE
OC	ON CENTER
OD	OUTSIDE DIAMETER
OPNG	OPENING
OPP	OPPOSITE (HAND)
OVRD	OVERFLOW ROOF DRAIN
O.T.S.	OPEN TO STRUCTURE
PL	PROPERTY LINE
PLAM	PLASTIC LAMINATE
PLAS	PLASTER
PLYWD	PLYWOOD
POL	POLISHED
PSF	POUNDS PER SQUARE FOOT
PSI	POUNDS PER SQUARE INCH
PT	PAINT
QT	QUARRY TILE
R VALUE	THERMAL RESISTANCE
RB	RESILIENT BASE
RCP	REFLECTED CEILING PLAN
RD	ROOF DRAIN
REF	REFERENCE
REQD	REQUIRED
RM	ROOM
RO	ROUGH OPENING
SAB	SOUND ATTENUATION BLANKET
SCHED	SCHEDULE
SD	STORM DRAIN
SHT	SHEET
SIM	SIMILAR
SQ	SQUARE
SPKR	SPEAKER
SPKLR	SPRINKLER
STC	SOUND TRANSMISSION COEFFICIENT
STD	STANDARD
STL	STEEL
STOR	STORAGE
STRUC	STRUCTURAL
SST	STAINLESS STEEL
SUSP	SUSPENDED)
SUSP CLG	SUSPENDED CEILING
SV	SHEET VINYL
T&G	TONGUE & GROOVE
TEL	TELEPHONE
THK	THICKNESS
THRU	THROUGH
TYP	TYPICAL
UL	UNDERWRITER'S LABORATORY
UNO	UNLESS NOTED OTHERWISE
VCT	VINYL COMPOSITION TILE
VIF	VERIFY IN FIELD
VOL	VOLUME
VT	VINYL TILE
VWC	VINYL WALL COVERING
WC	WATER CLOSET
WD	WOOD
W/O	WITHOUT

OCCUPANCY CLASSIFICATIONS

PRIMARY OCCUPANCY: A-2, R-1

CLASSIFICATION (IBC - CHAPTER 3, LSC - CHAPTER 6)	FUNCTION (IBC TABLE 1004.1.1)	OCCUPANT LOAD FACTOR (IBC TABLE 1004.1.1; LSC TABLE 7.3.1.2)
ASSEMBLY, A-3	UNCONCENTRATED, WITHOUT SEATING	15 SF PER PERSON -NET
RESIDENTIAL, R-1	HOTEL GUESTROOMS	100 SF PERPERSON - GROSS
BUSINESS, B	GENERAL OPEN OFFICE	100 SF PERPERSON - GROSS

BUILDING DATA

CONSTRUCTION TYPE: 1A & 5A

SPRINKLERS: (IBC SECTION 903; LSC SECTION 9.7.1)	YES	NFPA 13	
STANDPIPES: (IBC SECTION 905; LSC SECTION 9.7.4.2)	YES		
FIRE DISTRICT: (REFERENCE LOCAL AUTHORITY)		-	-
HIGH RISE: (IBC SECTION 403)	NO	-	-
MEZZANINE: (IBC SECTION 505)	NO	-	-
FIRE ALARM: (IBC SECTION 907; LSC SECTION 9.6)	YES	AUTOMATIC	-

BUILDING HEIGHTS 1A

ACTUAL HEIGHTS:		ALLOWABLE HEIGHTS:		
	HEIGHT	ALLOWABLE HEIGHT (IBC TABLE 503)	INCREASE PER SPRINKLERS (IBC SECTION 504.2)	TOTAL ALLOWABLE HEIGHT
HEIGHT IN FEET:	20'-0"	UNLIMITED	+20'-0"	75'-0"
NUMBER OF STORIES:	1	11	1	12

BUILDING HEIGHTS 5A

ACTUAL HEIGHTS:		ALLOWABLE HEIGHTS:		
	HEIGHT	ALLOWABLE HEIGHT (IBC TABLE 503)	INCREASE PER SPRINKLERS (IBC SECTION 504.2)	TOTAL ALLOWABLE HEIGHT
HEIGHT IN FEET:	45'-0"?	40'-0"	20'-0"	60'-0"
NUMBER OF STORIES:	4	3+1	1	4

FIRE RESISTANCE RATINGS

BUILDING ELEMENTS: (IBC TABLE 601; LSC TABLE A.8.2.1.2)

	RATING (HRS)	REMARKS
STRUCTURAL FRAME:	3	2-HR WHERE SUPPORTING ROOF ONLY
BEARING WALLS:		
EXTERIOR:	3	-
INTERIOR:	3	2-HR WHERE SUPPORTING ROOF ONLY
NON-BEARING WALLS:		
EXTERIOR:	0	-
INTERIOR:	0	-
FLOOR CONSTRUCTION: (INCLUDING SUPPORTING BEAMS AND JOISTS)	2	-
ROOF CONSTRUCTION: (INCLUDING SUPPORTING BEAMS AND JOISTS)	1-1/2	NOT REQD FOR STRUCT. 20' ABOVE FLOOR BELOW

FIRE SEPARATIONS:

	RATING (HRS)	REMARKS
VERTICAL SHAFTS: (IBC TABLE 707.4)	2	-
WALLS & PENETRATIONS:		
FIRE WALLS: (IBC TABLE 705.4)	-	-
TENANT SEPARATION: (IBC SECTION 708)	-	-
EXITS:		
HORIZONTAL EXIT: (IBC SECTION 1022)	-	-
EXIT ACCESS CORRIDORS: (IBC SECTION 1017)	?	?
EXIT PASSAGEWAY: (IBC SECTION 1021)	?	?

INCIDENTAL USE: (IBC TABLE 508.2)

	RATING (HRS)	REMARKS
STORAGE: (IBC SECTION 508.2)	1	IF LESS THAN 100 SF
ELEVATOR MACHINE ROOM: (IBC SECTION 3006)	-	1 HR, IF NOT ADJACENT TO HOISTWAY
ELECTRICAL:	-	-
MECHANICAL: (IBC SECTION 508.2)	-	-

FIRE RESISTANCE RATINGS

BUILDING ELEMENTS: (IBC TABLE 601; LSC TABLE A.8.2.1.2)

	RATING (HRS)	REMARKS
STRUCTURAL FRAME:	1	APPROVD SPRIN. SYS. SHALL BE SUBSTITUTED FOR 1-HR CONST.
BEARING WALLS:		
EXTERIOR:	1	-
INTERIOR:	1	-
NON-BEARING WALLS:		
EXTERIOR:	0	-
INTERIOR:	1	-
FLOOR CONSTRUCTION: (INCLUDING SUPPORTING BEAMS AND JOISTS)	1	-
ROOF CONSTRUCTION: (INCLUDING SUPPORTING BEAMS AND JOISTS)	1	NOT REQD FOR STRUCT. 20' ABOVE FLOOR BELOW

FIRE SEPARATIONS:

	RATING (HRS)	REMARKS
VERTICAL SHAFTS: (IBC TABLE 707.4)	2	-
WALLS & PENETRATIONS:		
FIRE WALLS: (IBC TABLE 705.4)	2	TWO FIRE WALLS LOCATED ON PLANS
TENANT SEPARATION: (IBC SECTION 708)	-	-
EXITS:		
HORIZONTAL EXIT: (IBC SECTION 1022)	-	-
EXIT ACCESS CORRIDORS: (IBC SECTION 1017)	?	?
EXIT PASSAGEWAY: (IBC SECTION 1021)	?	?

INCIDENTAL USE: (IBC TABLE 508.2)

	RATING (HRS)	REMARKS
STORAGE: (IBC SECTION 508.2)	1	IF LESS THAN 100 SF
ELEVATOR MACHINE ROOM: (IBC SECTION 3006)	-	1 HR, IF NOT ADJACENT TO HOISTWAY
ELECTRICAL:	-	-
MECHANICAL: (IBC SECTION 508.2)	-	-

EXIT REQUIREMENTS

DEAD END CORRIDOR (MAX.) (IBC SECTION 1017.3; LSC SECTION 7.5.1.5)	50 FT; 20 FT IN ASSEMBLY OCCUPANCY
COMMON PATH OF TRAVEL (MAX.) (IBC SECTION 1014.3; LSC SECTION 7.5.1.14)	75 FT
SINGLE EXIT ALLOWED (IBC SECTION 1019.2; LSC SECTION 7.5.1.1.2)	< 50 PEOPLE
EXIT SEPARATION (MIN.) (IBC SECTION 1015.2.1; LSC SECTION 7.5.1.3)	1/3 DIAGONAL OF FLOOR OR SPACE
MAXIMUM TRAVEL DISTANCE (IBC TABLE 1016.1; LSC SECTION 7.5)	250 FT
MINIMUM STAIR WIDTH (IBC TABLE 1003.1; LSC SECTION 7.2.2.1.2)	44"
MINIMUM CORRIDOR WIDTH (IBC TABLE 1017.2)	44"
MINIMUM NO. OF EXITS REQUIRED (IBC TABLE 1018.1; LSC SECTION 7.4)	

APPLICABLE CODES

BUILDING:	INTERNATIONAL BUILDING CODE, 2018
FIRE:	
LIFE SAFETY:	
MECHANICAL:	
PLUMBING:	
ELECTRICAL:	
GAS:	
ENERGY:	
ACCESSIBILITY:	
FAIR HOUSING:	

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ISSUANCES

No.	Drawing Issue Description	Date
1	SD/DRC/CLV SUBMISSION	03/23/2020

SYMPHONY PARK HOTEL & CONF. CENTER

LAS VEGAS, NEVADA

Jackson Shaw

GENERAL INFORMATION

ROB UHRIN Principal-in-Charge	20170353 Project No.
ANDREA SCHAUB Project Director	03/23/2020 Date
MIKE LINKER Project Manager	
- Project Architect	G0.02s Drawing No.

NOT ISSUED FOR CONSTRUCTION

02/02/2023

PROJECT NUMBER: 20170353 PROJECT NAME: SYMPHONY PARK HOTEL & CONF. CENTER
SHEET NUMBER: G0.02s - GENERAL INFORMATION
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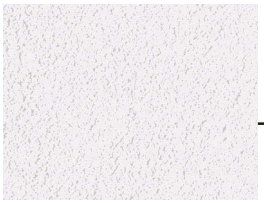
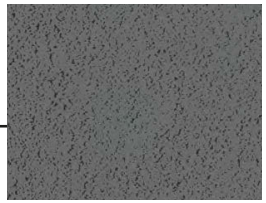
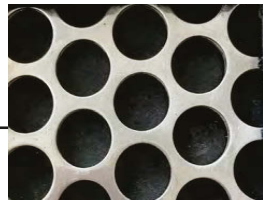


SKIN SYSTEM #1
MANUFACTURER: BENJAMIN MOORE
COLOR: 1458 SILVER BELLS

SKIN SYSTEM #3
MANUFACTURER: BENJAMIN MOORE
COLOR: 1603 GRAPHITE



SKIN SYSTEM #3
MANUFACTURER: BENJAMIN MOORE
COLOR: 1602 GUNMETAL



CANOPY SYSTEM #1
MANUFACTURER: HENDRICK ARCHITECTURAL PRODUCTS
PRODUCT: STANDARD PERFORATED
COLOR: PAINTED TO MATCH CHAMPAGNE BRONZE UC70202F SRI40

SKIN SYSTEM #4
MANUFACTURER: CENTRIA
PRODUCT: EXPOSED FASTENER PANEL BR5-36
COLOR: SUNDANCE MICA AND METALLIC SERIES 9947 GRAY VELVET

KIN SYSTEM #3A GLAZING
ANUFACTURER: GUARDIAN GLASS
RODUCT: SUNGUARD SNX 51/23
OLOR: CRYSTAL GRAY
HGC: 0.20 LIGHT TRANSMISSION: 36%

SKIN SYSTEM #3B GLAZING
MANUFACTURER: GUARDIAN GLASS
PRODUCT: SUNGUARD SNX 62/27
COLOR: CLEAR
SHGC: 0.27 LIGHT TRANSMISSION: 62%

SKIN SYSTEM #6
MANUFACTURER: ARRISCRAFT
PRODUCT: THIN MASONRY
COLOR: AMALFI - COASTAL
DIMENSIONS: 2-1/8", 3-5/8" AND 6-1/8"

SKIN SYSTEM #8
MANUFACTURER: ARMSTRONG CEILING
PRODUCT: METALWORKS LINEAR
COLOR: 8121 EFFECTS DARK CHERRY
DIMENSIONS: 2"X96"

SKIN SYSTEM #5
MANUFACTURER: PPG
PRODUCT: DURANAR SUNSTORM
COLOR: CHAMPAGNE BRONZE
UC70202F SRI40

SKIN SYSTEM #2B MULLIONS
MANUFACTURER: PPG
PRODUCT: DURANAR SUNSTORM
COLOR: LEXUS BRONZE
UC106698F SRI7

SKIN SYSTEM #2A MULLIONS
MANUFACTURER: PPG
PRODUCT: DURANAR SUNSTORM
COLOR: LEXUS BRONZE
UC106698F SRI7

23-0063
02/02/2023

MATERIAL BOARD WITH ELEVATION

PROJECT NO. 20170353	REVISION NO. 000	DATE 03/19/2020	*Notes*

JACKSON·SHAW

SYMPHONY PARK HOTEL & CONFERENCE CENTER
Las Vegas, Nevada

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